# <sup>6</sup> Psalms, Hymns and Spiritual Songs Part One

### PART ONE

### FOR THE SERVICE OF THE HOLIES

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### Explanation of Signs Used:

- The asterisk indicates a hymn judged to be specially suitable for use immediately
  after the ordinance has been kept.
- † The obelisk indicates that the hymn or verse to which it is affixed is not suitable for use at meetings other than that for the breaking of the loaf.

# 1. The Incarnation and Sufferings of the Son of God

### C. M. TALLIS



BLEST be the Wisdom and the Power, The Justice and the Grace, That joined in council to restore And save our ruined race.

2.

Our father ate forbidden fruit, And from his glory fell; And we his children thus were brought To death and near to hell.

3.

Blest be the Lord who sent His Son, To take our flesh and blood. To bring us life He gave His own, And made our peace with God. He honoured all His Father's laws Which we have disobeyed;

He bore our sins upon the cross, And our full ransom paid.

3,

Behold Him rising from the grave, Behold Him raised on high; He pleads His merit there to save Transgressors doomed to die.

6.

There on a glorious throne He reigns, And by His power divine Redeems us from the slavish chains Of Satan and of sin.

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7.

Thence soon the Son of God shall come, And with archangel voice Shall call His saints forth from the tomb While living saints rejoice.

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### 2 7.7.7.7. KELLY



Lo! the infant Saviour lies, He appears in lowly guise, Yet by faith we read the words— King of kings and Lord of lords.

2.

See! He stands at Pilate's bar, Most despised of all by far; Still to Him belong the words— King of kings and Lord of lords.

3.

He who wears the crown of thorns, He whom man reviles and scorns, Yet demands as His the words— King of kings and Lord of lords.

4.

On the cross 'tis still the same, Never can He yield His claim To those ever glorious words— King of kings and Lord of lords.

5.

Past the conflict of His love, See He takes His place above; On His vesture shine the words— King of kings and Lord of lords.



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1.1

On this Lordly day assembled. Gathered by the call of God. We rejoice, though once we trembled, Fearing His avenging rod: Christ redeemed us; Let us trace the path He trod:

In the Babe in David's city, Lowly in a manger laid, We behold the Lord Almighty, Him by whom the world was made, What a wonder, God in human form arrayed!

3.

Mark the earnest Workman toiling, Faithful to His task and true, Deeming nought of labour soiling That His kingly hands would do. Man so perfect; Holy, noble, humble too.

View the Man of Sorrows, treading Earth's dark vale of sin and woe. Love and healing mercy spreading Everywhere His footsteps go. Pattern Servant. Doing all God's will below.

Now upon the cross suspended. See the Saviour crucified: Slain by men His love befriended, Who His agonies deride. Yet for sinners, 'Neath the wrath of God He died.

His atoning work completed Now He lives no more to die. On the Father's throne He's seated. See Him victor-crowned on high. Hallelujah! 'Tis by Him we now draw nigh.

For His birth and life obedient To Thy perfect holy will, For His death, no mere expedient, But Thy counsels to fulfil, We Thy people, Blessèd God, would praise Thee still.

Praise the Father, for He gave us Gift most precious in His Son. Praise the Son, for He to save us Such a mighty work has done. Praise the Spirit Who revealed it: Praise Jehovah, Three in One.

Amen.

# 4 8.7.8.7. ALL FOR JESUS



1

From the realm of light and glory Came the Son of God as Man, To unfold the wondrous story Veiled in God's eternal plan.

2

Leaving heaven's throne of splendour, Stepping down to earth's dark night— Shepherds find Him in a manger, Gaze in wonder at the sight!

3.

Woman's Seed in Eden promised, God incarnate, virgin-born; Morning Star by men unnoticed, Herald of a glorious dawn.

4.

As Jehovah's Servant treading Sin-stained earth with heavenly grace, Ever onward, never faltering— All His steps we love to trace.

5.

On the cross, His will unshaken, Dying, outcast, crushed, alone; Visage marred, by God forsaken, There for sinners to atone.

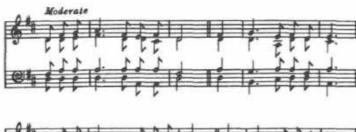
6:

Victor over death and Hades, Foes all vanquished 'neath His feet, To the Father's side He rises, There to take the highest seat!

7.1

Tribute bring we to the Father For the Son, His gift of love; Bowing low, our praise we offer In the holy place above.

### 5 C.M.D. BLESSED NAME









1.

We bless and praise Thee, gracious God, For giving Thine own Son, Who did partake of flesh and blood, In all our sorrows one. Well may we wonder at the thought That Christ came down so low,

That Christ came down so low, That He so near to us was brought To understand our woe. . Z

He, mingling with the human race, Saw sin, death, Satan's power; Before His holy piercing gaze The very demons cower. But not alone in living strife He fought the triple foe; Upon the cross He gave His life; By dying laid them low.

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3.

For us He died upon the tree,
For us was shed His blood,
But more than that since unto Thee
He gave Himself, O God.
Christ, spotless, offered Thee Himself,
Oh, what a gift divine!

Its fragrant worth no tongue can tell, What joy, O God, was Thine! - 4

In the eternal Spirit He
Offered Himself to God;
And in the Holy Spirit we
Now sing a grateful ode.
For now He lives, we praise Thy name,
He lives no more to die;
Tis ours to celebrate His fame,
Who sits with Thee on high.

5.

Before Thy face we own His grace,
He once for us was poor.
We bless His name, we sing His fame,
He liveth evermore.
Our hymn of praise with joy we raise,
His worth no tongue can tell.
So great His love all praise above,
He hath done all things well.



SENT from th' eternal Father
Who dwells in light above,
Came forth the Son most holy
To manifest His love.

This is the wondrous story— Born of a Hebrew maid The Lord of life and glory; And in a manger laid.

He grew in human stature, In every childlike grace; He lived a life most holy In all His youthful days;

Attaining manhood's ripeness, Midst sinners sinless He; And though in human likeness, From human errors free.

He entered on His life-work, Approved by God Most High; When tempted in the desert He made the Tempter fly. In Galilee behold Him
A simple wedding-guest,
But mighty powers enfold Him,
Believing ones are blest.

Through this dark vale of sorrow He, clothed with pity, went. In Him each sick and sad one Found power and mercy blent.

But looming black before Him See His dread cross appear; Oh, well may we adore Him, He bore our sorrows there!

Then glory to the Father, For us His Son He gave; To Christ, Kinsman-Redeemer, He died our souls to save;

To God th' eternal Spirit,
'Tis He reveals the Son;
We praise Thy holy merit,
Jehovah, Three in One.

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### 7 L.M. BOSTON



1.

'Tis midnight, and on Olive's brow The star is dimmed that lately shone; 'Tis midnight in the garden now, The suffering Saviour prays alone. 'Tis midnight, agonized He kneels, The sweat falls down like drops of blood; Yet He who such deep anguish feels Is not forsaken by His God.

2.

'Tis midnight, and from all removed The Saviour wrestles 'lone with fears; E'en that disciple whom He loved Heeds not his Master's grief and tears.

'Tis midnight, but before Him loom Yet darker hours of deeper woe; Golgotha's anguish, death, the tomb, The patient Saviour needs must know.

5

O God, those midnight scenes of woe In tenderest memory we recall; We bless the One who loved us so, And fully own that Christ is all.

### Doh is F



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THE Son of God, the Prince of life. Thrice in the garden prayed; The sword was drawn to pierce the One Yet must He sink in deeper grief

On whom our sins were laid.

He asked, if it were possible. The cup might pass away; Made flesh for us, the Son of God A prostrate suppliant lay.

That we might never die.

Strong crying, tears and sweat like blood

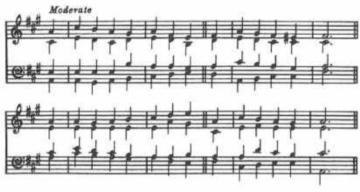
The sword awakened cannot rest Till God has slain His Son: The Christ must die on Golgotha For my sin to atone.

Bespeak His agony,

Go to Gethsemane, my soul, Watch with the Saviour there; Ponder His pretaste of the cup. Then to the cross repair.

Dok is D

9\* C.M. EDEN



BEHOLD a spotless Victim dies, Our surety on the cross: The Lamb of God the sacrifice, He gave Himself for us.

Whatever curse was ours He bore, The wormwood and the gall; There in that lone mysterious hour Our cup He drained it all.

The Lord Himself and none beside Its bitterness could know. Nor other tell the joy's full tide That from that cup shall flow.

The joy is His, yet wondrous grace, That joy to us is given: Our joy to His sore grief we trace, His death brings life and heaven.

5.

And, while the ages roll along, This shall our glory be, And this the new and endless song-His love to us, to me.

Doh is A

:d :m.





1

THE Lamb of God to slaughter led, The King of glory see, A crown of thorns upon His head; They nail Him to the tree.

The Father gives His only Son, The King of glory dies For us the guilty and undone, A spotless sacrifice. Thy name is holy, O our God, Before Thy throne we bow; The holy place is our abode, We know Thy mercy now.

Enthroned with Thee now sits the Lord, And in Thy bosom dwells. Justice that smote Him with the sword Our perfect pardon seals.

5.

Eternal death was once our doom, Now death has lost its sting; Triumphant through His empty tomb, Thy power and love we sing.

### Don is G

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```

# 11 8. 7. 8. 8. 7. ST. JUDE



1.

GAZING on the Lord in glory While our hearts in worship bow, There we read the wondrous story Of the cross, its shame and woe. 3.

On that cross alone, forsaken, Where no pitying eye was found; Now to God's right hand exalted— With His praise the heavens resound.

2.

Every mark of dark dishonour Heaped upon the thorn-crowned brow, All the depths of His heart's sorrow Told in answering glory now. 4

Did His God e'en then forsake Him, Hide Himself from His deep need? In that face, once marred and smitten, All His glory now we read.

5.

Rise, our hearts, and bless the Father; Ceaseless song e'en here begun— Endless praise and adoration To the Father and the Son. Amen.

### Doh is Bo

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# 12\* 8.6.8.6. SPOHR



How deep and grievous was the woe Of Christ upon the cross! It laid the mighty Saviour low When hanging there for us. To bring us gain He bare the pain, And suffered shame and loss.

2.

The wage of sin was in our cup,
Wrath filled it to the brim;
Its bitterness we'll never sup,
That cup was drunk by Him.
'Twas all for us He suffered thus,
That we might live through Him.

3

There rose a keen relentless storm,
It burst on Christ alone;
It marred His visage and His form,
But thus He saved His own.
He bore the grief for our relief,
Unaided and alone.

4.

Jehovah's righteous anger dire Fell on His only Son; He bare the brunt of all God's ire, And thus our peace was won. The stripes were sore the Saviour bore; God spared not His Son.

5

His wrathful sword was raised to smite
The One who pleased Him well;
On Him in whom He had delight
The bitter chastening fell.
Our peace He made, the price He paid;
His love no tongue can tell.

6

It was for us Christ Jesus died,
A Victim on the cross,
Revealing thus the boundless tide
Of love He has to us.
He is our Lord alone adored
Who died upon the cross.

7.

The One who suffered grief and shame Is raised and glorified.
We sing the triumph of His name Who groaned and bled and died.
We celebrate His triumph great; He's raised and glorified.

### 13 L. M. ROCKINGHAM





1.

As we survey the wondrous cross On which the Lord of glory died, Our richest gains we count but loss, And pour contempt on all our pride. 3.

See from His head, His hands, His feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

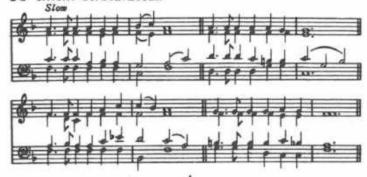
Forbid that we should ever boast Save in the cross of Christ, O God: All the vain things that charmed us most, We sacrifice them to His blood. 4

Were the whole realm of nature ours, That were an offering far too small; Love that transcends our highest powers Demands our heart, our life, our all.

Dok is Es

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14 8.7.8.7. ST. SYLVESTER



STRICKEN, smitten and afflicted, Lo, He dies upon the tree; 'Tis the Christ by man rejected, Son of God, 'tis He, 'tis He!

2.

'Tis the long-expected Saviour, David's Son and David's Lord, Sacrificed to show us favour And declare the love of God.

3.

Mark the sacrifice appointed, See who bears the awful load; 'Tis the Word, the Lord's Anointed, Son of Man and Son of God!

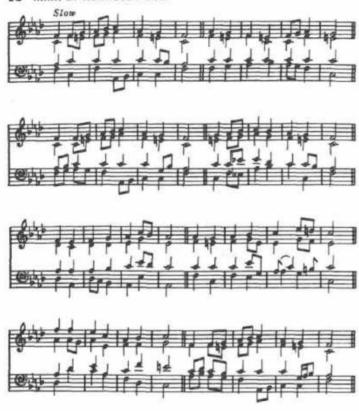
4.

Lamb of God, for sinners wounded, Sacrifice which cancels guilt; None shall ever be confounded Who on Him their hopes have built.

Doh is F



# 15 7.7.7. D. ABERYSTWYTH



1.

NAILED upon Golgotha's tree,
Faint and bleeding, who is He?
Hands and feet so rudely torn,
Wreathed with crown of twisted thorn.
Once He lived in heaven above,
Happy in His Father's love;
Son of God, 'tis He, 'tis He,
Nailed upon Golgotha's tree.

15

Lah is F. Doh is Ab

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Nailed upon Golgotha's tree, Mocked and taunted, who is He? Scorners tell Him to come down, Claim His kingdom and His crown. He it was who came to bless, Full of love and tenderness; Son of Man, 'tis He, 'tis He, Nailed upon Golgotha's tree.

3.

Nailed upon Golgotha's tree, As a Victim, who is He? Bearing sin, but not His own, Suffering agony unknown. He, the promised sacrifice, For the sinner bleeds and dies; Lamb of God, 'tis He, 'tis He, Nailed upon Golgotha's tree.

## 16 8.8.8.8.8. STELLA



Doh is Eb

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1

O Love divine, what hast thou done! The Christ of God for us hath bled; The Father's co-eternal Son Had all our sins upon Him laid. The Son of God for us hath died, Our Lord, our Life was crucified.

2

Was crucified for us in shame
To bring us rebels back to God.
So may we glory in His name,
As those redeemed by precious blood.
Pardon and life flowed from His side,
When He our Lord was crucified.

3.

Then let us glory in the cross,

Make Christ our boast, our constant theme;
All things for Him account but loss,
And now for Him despise the shame.

Let nought with Him our hearts divide
Since He for us was crucified.

# 17 \* 666688. HUSHED WAS THE EVENING HYMN



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1.

HIMSELF He could not save,
He on the cross must die,
Or mercy could not come
To ruined sinners nigh.
Yes, Christ the Son of God must bleed,
That sinners might from sin be freed.

2

Himself He could not save,
For justice must be done,
Our sins' full weight must fall
Upon the sinless One.
For nothing less could God accept
In payment of that fearful debt.

3.

Himself He could not save,
Love's stream too deeply flowed,
In love Himself He gave
To pay the debt we owed.
Obedience to the Father's will
And love to Him did all fulfil.

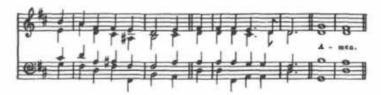
4

Himself He could not save,
But now exalted high,
A Prince and Saviour He
Has saved and brought us nigh.
We live in Him who lives above,
And sing with joy His deathless love.









1.

THE Author of salvation
Was offered on the tree,
His deep humiliation
In symbol here we see.
We, by the Spirit guided,
To Golgotha repair;
The Lamb that God provided
Was slaughtered for us there.

The sword of God was bidden
His Holy One to smite,
Jehovah's face was hidden
In terrors from His sight.
God's tokens had declared Him
His Son who pleased Him well;
He pierced His soul, nor spared Him
When bruised by earth and hell.

18\*+

3.

Justice, our guilt to cover, Awoke the wrathful storm; Dismay seized friend and lover, He said, "I am a worm." He was of God forsaken, As One by God abhorred, The sinner's place was taken By Him our glorious Lord. 4

A - men.

His God who duly prized Him, Whose statutes He did keep, In floods of death baptized Him, In sorrow's lowest deep. He was the Father's treasure, The Christ whom He had sent; His righteous sore displeasure On Him for us was spent.

5.

We on to ruin hurried,
To misery's abyss,
But dead with Him and buried,
And raised to share His bliss,
We sing with hearts united
His cross for evermore;
Once like the world benighted,
His name we now adore. Amen.





The head once full of bruises,
So full of pain and scorn,
Midst other sore abuses
Mocked with a crown of thorn,
That head is now surrounded
With brightest majesty;
In death once bowed and wounded,
Accursed on the tree.

2

That countenance transcendent,
That life-creating Sun
To worlds on Him dependent,
Was bruised and spit upon!
That which His soul tormented
Was our sins' heavy load,
We had the debt augmented
Which He then paid in blood.

19\* Dok is Eb

3.

And oh! what consolation
Doth in our hearts take place,
When we His toil and passion
Can joyfully retrace.
Ah! should we while thus musing
On our Redeemer's cross,
E'en life itself be losing,
Great gain would be that loss.

A

We give Thee thanks unfeigned
For Him the Friend in need,
For what His soul sustained
When He for us did bleed.
And now we rest unshaken
Upon His faithfulness,
Until we hence are taken
To see Him face to face.



No bone of Him was broken— The spotless paschal Lamb; Of life and peace a token To us who know His name. The Head for all the members The curse, the vengeance bore, And God, our God, remembers His people's sins no more.

We, the redeemed, are reaping
What Christ did sow in tears,
The feast which we are keeping
His name to us endears.
It tells of Justice hiding
From Him the face of God,
Proud men around deriding
His sorrow's awful load.

His death of shame and sorrow
Was like unto His birth,
Which would no glory borrow,
No majesty from earth.
As pilgrims we are hasting
To our eternal home,
Its joy already tasting
Of victory o'er the tomb.

His life and death reviewing,
We tread the narrow way;
Our homeward path pursuing,
We watch the dawn of day.
We eat and drink with gladness
The broken bread and wine,
And sing with sweetest sadness
Our song of love divine.

### 21\* 7.7.7. DUNSTAN



CROWNED with thorns upon the tree, Silent in His agony, Dying crushed beneath the load Of the wrath and curse of God.

On His pale and suffering brow, Mystery of love and woe:

Mystery of love and woe; On His grief and sore amaze We would fix our earnest gaze.

3.
Sin-atoning sacrifice,
Oh how precious in our eyes!
He alone our rest shall be,
Now and through eternity.

# 22" L.M. MAINZER



SWEET is the savour of His name Who suffered in His people's stead; His portion here reproach and shame, He liveth now, He once was dead. He once was dead, the very same Who made the worlds, a work of power, Who now upholds the mighty frame, And keeps it till the final hour.

He once was dead, the very same Who sits on yonder throne above, Who bears in heaven the greatest name, Whom angels serve, whom angels love. He once was dead; but now He lives, His glory fills all heaven above; Its blessedness to heaven He gives, The fountain He of joy and love.

5.

His people shall His triumph share,
With Him shall live and with Him reign,
In heaven their joy is full, for there
They see Him who for them was slain.





LET us join our God to bless For His Son our righteousness, Him who bowed His head so low Underneath our load of woe.

2

His the curse, the wounds, the gall, His the stripes, He bore them all; His the dying cry of pain When our sins He did sustain.

3.

He, the accepted sacrifice, From the vanquished grave did rise. Free Himself, He set us free In His perfect liberty.

A.

Praise our God who willed it thus, Praise His Son who died for us, Praise the Father for the Son Who so vast a work hath done.

Dok is Eb

# 24 8.7.8.7. LUCERNE



BRIGHTNESS of th' eternal glory— Shall His praise unuttered lie? Who would hush the heaven-sent story Of the One who came to die?

2.

Came from Godhead's fullest glory Down to Calvary's depth of woe; Now on high, we bow before Him, Streams of praises ceaseless flow.

3.

Sing His blest triumphant rising, He is on the Father's throne; Sing till heaven and earth surprising He shall reign and He alone.





SPOTLESS Lamb by God provided!
Here upon His face we gaze,
Where the Father's love and glory
Shine in all their brightest rays.
His almighty power and wisdom
All creation's works proclaim;
Heaven and earth alike confess Him
As the ever great I AM.

2.

Lamb of God, His Father's bosom Ever was His dwelling-place; His delight, in Him rejoicing, One with Him in power and grace. Oh, what wondrous love and mercy Thus to lay His glory by, And for us to come from heaven As the Lamb of God to die! 25\*†

Doh is Eb

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3.

Lamb of God, when we behold Him Lowly in the manger laid, Wandering as a homeless Stranger In the world His hands had made, When we see Him in the garden, Anguish forcing drops like blood, At His grace we are confounded, Holy, spotless Lamb of God!

4.

When we see Him as the Victim Bound upon Golgotha's cross, For our guilt and folly stricken, Bearing judgment due to us, Lord, we own, with hearts adoring. He has loved us unto blood; Glory, glory everlasting Be unto the Lamb of God!

# 26 7.7.7.8. MAN OF SORROWS



1

Man of Sorrows! what a name For the Son of God, who came Ruined sinners to reclaim. Halleluiah! what a Saviour!

2.

Bearing shame and scoffing rude, in my place condemned He stood, Sealed my pardon with His blood. Hallelujah! what a Saviour! 3.

Guilty, vile, and helpless we, Spotless Lamb of God was He; Full atonement can it be? Hallelujah! wha; a Saviour!

4

Lifted up was He to die,
"It is finished," was His cry,
Now in heaven exalted high,
Hallelujah! what a Saviour!

5.

When He comes, the glorious King, All His ransomed home to bring, Then anew this song we'll sing, Hallelujah! what a Saviour!

# 

# 27\* C.M. NAOMI



1.

THE love of God, it melts our hearts, Like ice before the sun; And fills our eyes with grateful tears, Such wonders it has done. ٠,

Between that mighty sword and us Came God's beloved Son. That fearful stroke, it fell on Him, And life for us was won.

2.

When Justice stern in wrath arose With sword uplift and keen, Poor helpless sinners to dispatch, God's love did intervene. 4.

God's love to us will never cease, Unlimited it flows; As from an everlasting spring It faileth not, but grows.

5.

Then unto God be glory given, And let us praise Him now For wondrous love through Christ displayed, While at His throng we bow.



28 s.7. s.7. 4. GOD IS LOVE



Dohis C

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d :- :d	d :- :s	l :m :f	d :- :d	m :- :m	r :- :d
s :f :m	m :- :r	s :m :f	s :m' :r'	d' :t :l	l :- :s
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The last line of each verse to be repeated

1.

God is love, His word has said it,
This is news of heavenly birth;
In our hearts His Spirit shed it,
Made us know it here on earth,
That God is love.

2.

Not in yonder blessed regions Where the Lord, in glory crowned, Reigns amid angelic legions, Will the brightest proof be found That God is love.

3.

'Tis on earth the Lord discloses
All His love how vast it is;
Earth's the favoured spot He chooses
To display the truth of this—
That God is love.

4

Tis that Man of Sorrows yonder, Object of contempt beneath, But in heaven of highest wonder, Teaches fully by His death That God is love.

5.

His a throne, the throne of heaven, Yet He comes to earth to bleed, And for man His life is given, This is what declares indeed That God is love.

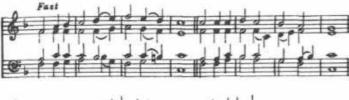
6

Not for those who ever loved Him Did the Lord of glory die; Pity to the wretched moved Him, Who that hears it will deny That God is love?

7

Let us lowly now adore Him,
Triune God of love and grace;
Joyful bow the knee before Him,
Laud His goodness, sound His praise,
For God is love.

# 29\* L.M. DUKE STREET





1.

O BLESSED God, our voice we raise To speak Thy worth and sing Thy praise, For love that made Thee give Thy Son For sinners ruined and undone.

2.

On Him by Thee our sins were laid, When He for sin atonement made; Our every sin was known to Thee, He bore them that we might be free.

3.

Such love we cannot comprehend, That Thou for us Thy Son shouldst send To bear such heavy load of woe, To pay the debt that we did owe. 4.

But this we know, Thy Son did die To bring us guilty sinners nigh. Now all the work is fully done, We stand accepted in Thy Son.

5.

And now we wait the happy day When He will take His own away, Far from this scene of care and strife, To dwell with Him in endless life.

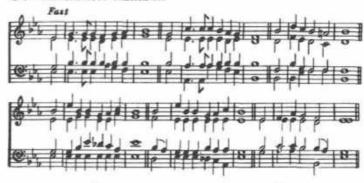
6.

Till then, O God, be this our aim, To celebrate His wondrous name, To praise the love that made Thee give Thy Son to die that we might live.

### Dok is F

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### 30 8.8.6.8.8.6. MERIBAH



O Gop, to Thee our voice we lift In praise for every perfect gift Thou sendest from above. In daily boons bestowed by Thee

Thou hast declared Thyself to be A God of grace and love.

2

But oh, Thy Son, from heaven sent, Has love's unlimited extent, Its shoreless ocean, shown. For Him, our songs to Thee we raise In thankful gratitude and praise, The gift that makes Thee known.

3,

What love it was, that Thou shouldst give Thy Son to death that we might live, Who bore no love to Thee! No thanks we gave for aught bestowed, But by our every action showed What enemies were we. But now we love, for love expressed
In giving us Thy very best—
Thy well-beloved Son.
We praise Thee, worship and adore,
Who opened thus love's boundless store
And gave that blessed One.

5

Oh, wondrous gift, in whom we find Thine every heavenly gift combined; Our all-in-all is He. Our life, our peace, our righteousness; All that we have and shall possess, We have in Him, from Thee.

6.

To Thee is highest glory due, And ages shall its weight accrue, For this that Thou hast done. So now we'd join that mighty song That age on age shall echo on, Praise for Thy gift—Thy Son.

Dok is Eb

# 31\* 6.10.10. 6. NEW HEREFORD





Doh is Eb

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1.

BLESSED be God, our God, Who gave for us His well-beloved Son, The gift of gifts, all other gifts in one; Blessed be God, our God!

2.

What will He not bestow,

Who gave for us this mighty gift unbought,

Unmerited, unheeded, and unsought?

What will He not bestow?

3

He spared not His Son!

Tis this that silences each rising fear,

Tis this that bids the hard thought disappear;

He spared not His Son!

4

Who shall condemn us now,

Since Christ has died and risen and gone above,

For us to plead at the right hand of Love?

Who shall condemn us now?

5

'Tis God that justifies!

Who shall recall His pardon or His grace?

Or who the broken chain of guilt replace?

'Tis God that justifies!

6.

The victory is ours!

For us in might came forth the Mighty One;

For us He fought the fight, the triumph won;

The victory is ours!





1.

GLORY to God on high, Peace upon earth and joy, Goodwill to man. We who God's blessing prove (His name all names above), Sing now redeeming love, Too vast to scan.

2.

Mercy and Truth unite,
Oh, 'tis a wondrous sight,
All sights above.
Jesus the curse sustains,
Guilt's bitter cup He drains,
Nothing for us remains,
Nothing but love.

3.

Love that no tongue can teach, Love that no thought can reach, No love like His. God is its blessed source, Death ne'er can stop its course, Nothing can stay its force, Matchless it is.

4.

Blest in this love we sing,
To God our praises bring,
All sins forgiven.
Honour and majesty
Now and for ever be
To the blest Trinity,
Here and in heaven. Amen.

Dok is Eb

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A.men

33 6.6.4.6.6.8.4. Moscow



1

GLORY to God on high!
Let heaven and earth reply,
Praise ye His name.
His love and grace adore,
Who all our sorrows bore;
Sing now and evermore—
Worthy His name.

2

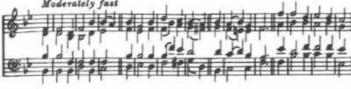
Let us, a ransomed race, Sing His abounding grace, Praise to His name. Tell what His arm hath done, What spoils from Death He won, God's well-beloved Son, Worthy His name. 3.

Jesus, the Son of God,
Bore sin's accursed load,
Praise to His name.
Sing, we who know His blood
Hath brought us nigh to God,
And crowned us with all good,
Worthy His name.

4

Let all the hosts above
Join in one song-of love,
Praise to His name.
To Him ascribèd be
Honour and majesty,
Through all eternity,
Worthy His name.







1

O God, how good art Thou!
Before Thy throne we bow,
We praise Thy name.
Thou art the only wise,
Thy throne above the skies,
Thy glory never dies;
We praise Thy name.

2.

Oh, what a gift Thy Son!
He all Thy will has done,
His name we praise.
He bore the penalty,
He suffered on the tree,
He set the captives free;
His name we praise.

3.

The Paraclete came down,
The gracious work to crown,
His name we praise.
He, sent in Jesus' name,
Down from the glory came,
Our souls with love to 'nflame;
His name we praise.

4.

Thou blessed Trinity,
We lowly worship Thee,
We praise Thy name.
Taught by the heavenly Dove,
We lift our hearts above,
We sing Thy power and love,
We praise Thy name.

Dok in Bb

# 35\* 7.7.7.7. HARTS



1.

GLORY to the Holy Three, Father, Son and Spirit be; Him who gave, and Him who died, Him who with us doth abide.

2.

Glory be to Him who gave His own Son our souls to save, Sent Him down from heaven above To reveal His Father's love. 3.

Glory to th' incarnate Word, Our all-worthy Kinsman, Lord; Lord of earth and Lord of heaven, Who for us His life hath given.

4.

Glory to the Spirit pure, He doth to our hearts make sure All the goodness of our God, All the worth of Jesus' blood.

5

Love of Father, love of Son, Love of aye-abiding One; Glory, honour, worship be To the undivided Three. Amen.

Doh is A

(s, :s, 11, :1, |f, :f, |s, :- |d :1, |m, :f, |s, :s, |d, :-

d :d |t, :- |d :d |d :d |d :t, |d :-

....

36\* 6.6.6.6. 8.8. ST. JOHN



I.
What was it, O our God,
Led Thee to give Thy Son,
To yield Thy Well-beloved
For us by sin undone?
Twas love unbounded led Thee thus
To give Thy Well-beloved for us.

What led the Son of God
To leave His throne on high,
To shed His precious blood,
To suffer and to die?
'Twas love, unbounded love to us,
Led Him to die and suffer thus.

What moved Thee to impart
Thy Spirit from above,
Therewith to fill each heart
With heavenly peace and love?
Twas love, unbounded love to us,
Moved Thee to give Thy Spirit thus.

What doth the Spirit move,
Within us to abide,
To teach us all Thy love,
And tell of Him who died?
'Tis love unbounded moves Him thus
To condescend to dwell with us.

5.
What love to Thee we owe,
O God, for all Thy grace!
Our hearts should overflow
In everlasting praise.
Help us, O God, to praise Thee thus
For all Thy boundless love to us.

# 37 6.8.6.8.8. LENOX



The last line of each verse to be repeated

L,

We give eternal praise
To God the Father's love,
For all our comforts here
And better hopes above;
He sent His own eternal Son
To die for sins that we had done.

2.

To God the Son belongs
Eternal glory too,
Who bought us with His blood
From everlasting woe;
And now He lives and soon will reign
To see the fruit of all His pain.

37

The last line of each verse to be repeated.

3.

To God the Spirit's name
Eternal thanks we give,
Whose new-creating power
Makes the dead sinner live;
His work completes the great design
And fills the soul with joy divine.

4

Almighty God, to Thee Be endless honours done, The undivided Three And self-existent One; Where reason fails with all her powers, There faith prevails and love adores.

# 2. The Lord's Resurrection and Triumph



Low in the grave He lay, Jesus, my Saviour! Waiting the coming day, Jesus, my Lord!

Up from the grave He arose
With a mighty triumph o'er His foes;
He arose a Victor from the dark domain,
And He lives for ever with His saints to reign;
He arose!
Hallelujah! Christ arose!

38

d:d.,d | m:s.,s | d':- |- | | d'.,r' | m':d' | r'.,d':t.,l | s:- |- | d:d.,d | m:s.,s | m:- |- | m.,f | s:s | l1.,l | s:- | l- | witha-might-ytri-umphorer His | foes. | He a-reset | d:d.,d | m:s.,s | s:s.,s | s | d'.,d' | d':d'.,d':d'.,d' | d':d'.,d' | d':d'.,d'| d':

(:t.,d'r':r'|r'.,d':r'.,m'|d':l|s| |s.,s||l|:l|l.,r':r'.,d'|t|:d'|r'| |r.,m||f|:f|f.,m|:f.,s||m|:f|m| |m|.,m||f|:f|fe.,fe:fe.,l||s.f:m||s|| |m|.,m||f|:f|fe.,fe:fe.,l||s.f:m||s|| |m|.,m||f|:f|fe.,fe:fe.,l||s.f:m||s|| |m|.,m||f|:f|fe.,fe:fe.,l||s.f:m||s|| |m|.,m||f|:f|fe.,fe:fe.,l||s.f:m||s|| |m|.,m||f|:f|fe.,fe:fe.,l||s||f|:d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d':d'|d'

> Vainly they watch His bed, Jesus, my Saviour! Vainly they seal the dead, Jesus, my Lord!

> > 3.

Death cannot keep his prey, Jesus, my Saviour! He tore the bars away! Jesus, my Lord!

# 39 7.7.7.7. EASTER HYMN



CHRIST the Lord is risen to-day, Hallelujah! Sons of men and angels say, Hallelujah! Raise your joys and triumphs high, Hallelujah! Sing, ye heavens, and earth reply, Hallelujah!

2

Love's redeeming work is done, Hallelujah! Fought the fight, the battle won, Hallelujah! Lo, our Sun's eclipse is o'er, Hallelujah! Lo, He sets in death no more, Hallelujah! 39 Dok is C d :f |f :m t, :d |d :t, f :1 11 :s :d |d :-1, :f, ld :- ||d.r:m.d |f.r:m.f

3,

Vain the stone, the watch, the seal, Hallelujah! Christ hath burst the gates of Sheol, Hallelujah! Death in vain forbids Him rise, Hallelujah! Christ hath opened Paradise, Hallelujah!

\$

Lives again the glorious King, Hallelujah! Where, O Death, is now thy sting? Hallelujah! Once He died our souls to save, Hallelujah! Where's thy victory, O Grave? Hallelujah!

Э.

Lord of earth and heaven Fie is, Hallelujah! Everlasting life is this, Hallelujah! Him to know, His power to prove, Hallelujah! Him to laud, and Him to love, Hallelujah! Amen.



HAIL the day that sees Him rise, Hallelujah! To the throne above the skies, Hallelujah! Christ, whose life for us was given, Hallelujah! Enters now the highest heaven. Hallelujah!

2.

There for Him high triumph waits, Hallelujah! Lift your heads, eternal gates, Hallelujah! He has conquered death and sin, Hallelujah! Let the King of glory in, Hallelujah!

3

See, He lifts His hands above, Hallelujah! See, He shows the prints of love, Hallelujah! Hark, His gracious lips bestow, Hallelujah! Blessings on His saints below, Hallelujah! 40

There for us He intercedes, Hallelujah! His atoning death He pleads, Hallelujah! Near Himself prepares our place, Hallelujah! In the riches of His grace, Hallelujah!

5

Now He's parted from our sight, Hallelujah! Far above the starry height, Hallelujah! Soon for us He'll come again, Hallelujah! Christ, who for our sins was slain, Hallelujah!

6

He shall come and take us home, Hallelujah! From Him we no more shall roam, Hallelujah! Sing His glory, hymn His praise, Hallelujah! Joyful through eternal days, Hallelujah!





Praise Jehovah! Bless Jehovah! Hallelujah! Amen, amen, amen.

# 42 6.6.6.8.8. DARWALL'S 148TH



### Doh is D

f :- |r :- |d :- |- :d |t, :d |1 ||s | f :m |1 :f |s :- |s,:- |d :- |- |

1.

The happy morn is come;
Triumphant'o'er the grave
The Saviour leaves the tomb,
Almighty now to save.
Captivity is captive led,
Since Jesus liveth, who was dead.

2.

Who now accuse them
For whom the Surety died?
Or who shall those condemn
Whom God hath justified?
Captivity is captive led,
Since Jesus liveth, who was dead.

3.

Christ hath the ransom paid,
The glorious work is done;
On Him our help was laid,
The victory is won.
Captivity is captive led,
Since Jesus liveth, who was dead.

4.

To the triumphant Lord (The Resurrection He), To the incarnate Word Eternal honours be. Captivity is captive led, Since Jesus liveth, who was dead.





The last line of each verse to be repeated, and then the last three lines to be repeated.

1

OH joyful day, oh glorious hour, When Jesus by almighty power Arose and left the grave! In all His works behold Him great, Before, almighty to create, Almighty now to save.

2.

The First-begotten from the dead, He's risen now, His people's Head, And thus their life's secure. And if like Him they yield their breath, Like Him they'll burst the bonds of death, Their resurrection sure.

# 43 Dah is C

The last line of each verse to be repeated, and then the last three lines to be repeated.

3.

Why should His people then be sad? None have such reason to be glad As those redeemed to God. Jesus the mighty Saviour lives, To them eternal life He gives, The purchase of His blood.

4.

Then let our gladsome praise resound,
And let us in His work abound,
Whose blessed name is Love.
We're sure our labour's not in vain,
For we with Him ere long shall reign,
With Jesus dwell above.



THE Lord is risen indeed!
Then Justice asks no more;
Mercy and Truth are now agreed.

Who stood opposed before.

The Lord is risen indeed!
Then is His work performed;
The captive Surety now is freed,
And death our foe disarmed.

3.

The Lord is risen indeed! He lives to die no more, He lives His people's cause to plead, Whose curse and shame He bore.

4

The Lord is risen indeed! Hades has lost its prey; And with Him all the ransomed seed Shall reign in endless day.

# 

### 45 S.M. ST. MICHAEL'S



1

His be the Victor's name Who fought the fight alone; Triumphant saints no honour claim, Their conquest was His own.

2.

By weakness and defeat He won the meed and crown; Trod all our foes beneath His feet By being trodden down.

2

He hell in hell laid low, Made sin, He sin o'erthrew, Bowed to the grave, destroyed it so, And death by dying slew.

4

Bless, bless the Conqueror slain, Slain in His victory, Who lived, who died, who lives again For thee, His Church, for thee.

### Doh is A

(:B:	d	:19	lr.	:r	m	:-	-	8	f	: 75	T	:r	d	:-	-
):m,	m,	:8,	11.	:8;	8,	:-	1-	8,	1,	:8,	15,	:f,	n,	:	1-
):d	m	:d	ld	:t,	d	:	1-	d	d	:d	ld	:t,	d	:-	1_
(:d	11,	:m,	If,	:81	ld.	:-	1111	m,	f,	:d,	18,	$: s_i$	d,	:-	1-
/:d	t,	:1,	ls,	:d	d	:r	la lse, lt,	m	r	:d	ld	:t,	d	;-	1-
):8,		:fe,	ls,	:81	1,	:1,	ise,	1,	1,	:0,	11,	:8;	81	:-	1-
):m	r	:d	It,	:m	m	:1,	It,	d	f	:m	r	:r	m	:-	1-
6.0	8.	Tr.	Im.	10.	1.	· f.	lm.	1	P.	im.	11.	:8.	d.	:	1-





1

BEHOLD the Lord with glory crowned, To Him all power is given; No place too high for Him is found, No place too high in heaven.

2.

He fills the throne, the throne above, He fills it without wrong: The object of His Father's love, The theme of angels' song. 3.

Though high yet He presents the praise God's people offer here; The faintest, feeblest lay they raise Will reach the Father's ear.

4.

This song be ours, and this alone That celebrates the fame Of Him who sits upon the throne, And that exalts His name.

5.

To Him whom men despise and slight, To Him be glory given. The crown is His, and His by right The highest place in heaven.

### Dok is G

# 47 C.M. OLD WINCHESTER



THE head that once was crowned with thorns
Is crowned with glory now,
A royal diadem adorns
The mighty Victor's brow.

Delight of all who dwell above,
The joy of saints below,
To us He manifests His love
That we its depths may know.

To us His cross with all its shame,
With all its grace is given;
Though earth discwns the lowly name,
All worship it in heaven.

To us His cross is life and health, Though shame and death to Him; Our present glory, joy, and wealth, Our never-ending theme.



THE Son of God, who dwelt in light Unreached by mortal eye, Came forth as man the foe to fight, And won the victory.

2.

In perfect light was sin made bare, It met its utmost due; While perfect love in triumph there Revealed salvation too.

3

Who but the sinless One could be Sin-offering meet for God? And who in heaven or earth save He Could cleanse us with His blood?

4.

Exalted now at God's right hand He sits enthroned above; Eternal proof that God is just, And proof that God is love.

Dok is E

(:d | m : m | s : d | d : l | s | s | d' : m | r : r | r : - | - |
:s, | d : d | t, : d . t, | l, : l, t, | d | m . r | d : d . t, | l, : l . t, | d |
:m | s : l | s : s | f : d . r | m | s | l : l . s : s | s | s | i : l . s | s : - | - |
:d | d : l, | m, : m, | f, : f, | d | d . t, | l, : d | r : r | s, : - | - |

(:s | s : l . s | f : f | f : s . f | m | d | d : f | m : r | d : - | - |
:r | m : m | m . d : r . t, | d | d . t, | r | d : t, | d : - | - |
:t | t : l | l : l | s : s | s | s | l : l | s : s . f | m : - | - |
:s . f | m : d o | r : r . d t, : s, | d | m, | f, : r, | s, : s, | d : - | - |

# 49 C.M. DUNFERMLINE



1. For whom is yonder crown prepared,

Of workmanship divine?

For Jesus is the bright reward,

For Him its glories shine.

2

Beneath the earth awhile He lies, A Prisoner with the dead. A Victor soon the Lord will rise, And glory wreathe His head.

2

He saw the cross, despised its shame, And bowed beneath its weight. For this He bears the greatest name, And gains the highest seat. 4.

To Him shall every knee be bowed, His claim shall angels own, Around the rising Victor crowd And bear Him to the throne.

.

We think we see the glorious King By hosts angelic owned; They shout and heaven's high arches ring With the triumphant sound.

6

Let saints on earth their tribute bring, And echo back the sound, For He who saves them is the King By hosts angelic owned.

Doh is G

(id | d :r | m :f | s :s | m | m | l :s | s :fe | s :- |- |
is, | s, :s, | s, :d | d :t, | l | d | d :d | t, :l, | t, :- |- |
im | m :r | l | id | r :r | m | s | f :m | r :r | r :- |- |
id | d :t, | d :l | s, :s, | d | d | f, :d | r :r, | s, :- |- |

(is | m :s | l :s | f :m | r | m | r :d | d :t, | d :- |- |
it, | d :d | d :d | r :d | t, | d | t, :l, | l, :s, | s, :- |- |
is | s :m | f :s | s :s | s | s :m | f :r | m :- |- |



HARK, ten thousand voices crying, "Lamb of God," with one accord!
Thousand, thousand saints replying
Wake at once the echoing chord.

Praise the Lamb! the chorus waking,
All in heaven together throng;
Loud and far, each tongue partaking,
Rolls along the endless song.

3.
Grateful incense this ascending
Ever to the Father's throne;
Every knee to Jesus bending,

All the mind of heaven is one.

All the Father's counsels claiming Equal honours to the Son; All the Son's effulgence beaming Makes the Father's glory known.

By the Spirit all pervading,
Hosts unnumbered round the Lamb
Crowd with light and joy unfading,
Hail Him as the great I AM.

Joyful now the wide creation Rests in undisturbed repose, Blest in Jesus' full salvation Sorrow now nor thraidom knows.

Hark! the heavenly notes of praises— Loudly swells the song again; Joy responsive "Amen!" raises, Hallelujah, and Amen!

Dokés G

(s, :s, |d :d | r :r | m :d | s :s | l :f | r :s | m :- |
s, :s, |m, :m, | l, :s, |s, :s, | d :d | d :d | d :t, |d :- |
m :r | d :d | d :t, |d :m | d :m | f :l | s :s | s :- |
d :t, |l, :s, |f, :s, |d :d | m, :d, |f, :r, |s, :s, |d :- |

(m :m | r :m | d :r | d :t, | d :l, |s, :d | d :t, |d :- |
s, :s, |s, :s, |s, :s, |s, :f, |m, :s, |s, :s, |s, :- |
d :d | t, :t, | m :r | r :r | d :d | s :m | r.m:f | m :- |
d, :m, |s, :s, |s, :s, |s, :s, |m, :f, |d, :m, f, |s, :s, |d, :- |

51 7.7.7. SHERBORNE



Kino of kings and Lord of lords— These great awe-inspiring words Unto Christ the Lord belong; Let His people raise their song.

Glory, honour, praise and power, These are His for evermore. He is on the throne above, Jesus, who told out God's love.

Holy, holy, holy Lord, Heaven and earth His name record. Power and praise to Him belong, "He is worthy," is our song. Rich in glory, Christ did stoop, Thence is all His people's hope. He was poor that we might be Rich with Him eternally.

When we think of love like this, Joy and shame our hearts possess; Joy that He could pity thus, Shame for such return from us.

Yet we soon the day shall see When we shall from sin be free, Borne aloft, to heaven brought, There to praise God as we ought.

d :d	m :m	s :-.f	m :-	m :m	f :l	d' :d'	d' :-
s, :s,	d :d	d :-.d	d :-	d :d	d :f	f :f	m :-
m :m	s :s	ta :-.l	s :-	s :ta	l :l	la :la	s :-
d :d	d :d	d :-.d	d :-	d :d	d :d	d :d	d :-
r :m	f :s	t :-.l	s :-	m :m	m :l	r :-.m	d :-
t, :d	r :m	f :-.f	f :-	m :r	de :d	d :t,	d :-
s :s	t :d'	r' :-.d'	t :-	s :se	l :r	r :f	m :-
f :m	r :d	s, :-.s,	s, :-	d :t,	l, :fe,	s, :-.s,	d :-

# 52 8.8.8. VICTORY



1.

HALLELUJAH!
The strife is o'er, the battle done,
The triumph of Jehovah won;
Oh, let the song of praise be sung,
Hallelujah!

2

The powers of death have done their worst, Christ Jesus hath His foes dispersed; Let shouts of praise and joy outburst, Hallelujah!

3.

On that third day He rose again In glorious majesty to reign; Oh, let us swell the joyful strain, Hallelujah!

4.

He overcame the power of hell, The bars from heaven's high portals fell; Let songs of joy His triumph tell, Hallelujah!

.

He died upon Golgotha's tree,
From death's dread sting to set us free,
That we, O God, may sing to Thee
Hallelujah! Amen.





HARK, ten thousand voices cry, Victory! through the sky. Swiftly flies the welcome sound, Spreading rapturous joy around.

Jesus comes, His conflict over, Comes to claim His great reward; Angels round the Victor hover, Crowding to behold their Lord. Yonder throne for Him erected Now becomes the Victor's seat, Lo, the Man on earth rejected, Angels worship at His feet!

Day and night they cry before Him, Holy, holy, holy Lord. All the powers of heaven adore Him, All obey His sovereign word.

Oh, what honours now await Him! Then haste, ye saints, your tribute bring Friends and foes shall hear His voice; And laud the everlasting King; Tremble, tremble, ye that hate Him.

Ye who love His name rejoice. Laud Him,

Laud the everlasting King.





1.

LOOK, ye saints, the sight is glorious, See the Man of Sorrows now! From the fight returned victorious, Every knee to Him shall bow. God has crowned Him.

Hallelujah! Crowns become the Victor's brow.

2.

See the Saviour God has crowned!
Rich the trophies that He brings;
In the seat of power enthroned,
While the vault of heaven rings.
Hallelujah!
God has crowned Him,
Crowned the Saviour King of kings.

3.

Sinners in derision crowned Him, Mocking thus the Saviour's claim; Saints and angels crowd around Him, Own His title, praise His name. God has crowned Him, Hallelujah! Sing aloud the Victor's fame.

4

Hark! those bursts of acclamation, Hark! those loud triumphant chords; Jesus takes the highest station, Oh, what joy the sight affords! Hallelujah! God has crowned Him, King of kings and Lord of lords.

Don is F

## 55 8.7.8.7.4.7. DISMISSION



1.

On the Father's throne is seated Christ the Lord, the Living One; All His toil on earth completed, All His work for sinners done. In the glory See Him, God's eternal Son.

-

Every knee shall bow before Him, Every tongue confess His name. Ransomed myriads shall adore Him Who endured the cross and shame. From the glory God doth now His worth proclaim. 3.

Man to Him the cross awarded,
Man the Saviour crucified;
This world's judgment stands recorded,
God's own nature glorified.
By the glory
Christ was claimed on earth who died.

4

Son of Man, His incarnation Opened first the tale of grace. Son of Man, in new creation Leader of a chosen race. Well may glory Own Him in the highest place.

## Doh is F

d :r	m :d	r :m	f :m	1 :s	f :m	m :r	d :-	d :t	d :s	1 :s . f	m . f :s		
s : t	d :s	t : d	r :d	d :t	d :d	d :t	d :-	m :r	d :d	d :t		d . r :d	
m :s	s :m	f :s	s :s	f :r	f :s	s :s	m :-	s :f	s :m	d :s		s . f :m	
d :s	d :m	r :d	t :d	f :s	1 :d	r :m	f : m	s :m	1 :s	f	m :r	d :-	
(1 :t	d :t	t :1		s :-	s :d	r :d	r :m	f : m	s :m	1 :s	f	m :r	d :-
(1 :t	d :t	t :1		s :-	s :d	r :d	r :m	f : m	s :-	m :r	d :-		
(2 :t	d :t	t :1		s :-	s :d	r :d	r :m	f : m	s :-	m :r	d :-		
(3 :t	d :s	t :d	r :m	f :m	s :-	m :r	d :-	d :-	m :r	d :-	d :-	m :r	m :r

# 56\* 7.7.7.D. ST. GEORGE'S, WINDSOR



1.

Caowns of glory ever bright Rest upon the Victor's head. Crowns of glory are His right, His who liveth and was dead. Jesus fought and won the day, Such a day was never fought! Well His people now may say, See what God, our God, has wrought.

# 56\* Doh is G

~

He subdued the powers of hell; In the fight He stood alone; All His foes before Him fell, By His single arm o'erthrown. They have fallen to rise no more, Final is the foes' defeat; Jesus triumphed by His power, And His triumph is complete.

3.

His the fight, the arduous toil, His the honours of the day, His the glory and the spoil, Jesus bears them all away. Now exalt His peerless name, Sing aloud of His renown— His the never-dying fame, His the well-deserved crown!

# 57\* 8.7.8.7.8.8.7. LUTHER'S HYMN



(:d | t, :d | s, :1, | s, :f, :m, | s, | d | m :r | d :t, )

d :r	m	d	m :f	s :f .m	m :r	d :- :-
m, :1,	ss,	m,	s, :1,	ts, :1,	s, :- :f,	m, :- :-
d :t, :1, !t,	d :d :d :d :d :d :- :-					
1, :s, :f,	m, :f,	s, :-	ld, :- :-			

1.

THE Lord of glory! Who is He?
Who is the King of glory?
Only the Son of God can be
The Christ, the King of glory.
Consider all His wounds, and see
How Jesus' death upon the tree
Proclaims Him King of glory.

2:

Above all heavens at God's right hand Now sits the King of glory. The angels by His favour stand Before the throne of glory; Swiftly they fly at His command To guard His own of every land, To keep the heirs of glory.

3.

Death and the grave confess the Lamb
To be the King of glory;
The powers of darkness dread His name,
Creation shows His glory.
He said, "Ere Abra'am was I am,"
Jesus is evermore the same—
Th' Almighty King of glory.

4.

Thrice happy who in Him believe,
They soon shall share His glory;
Born of His Spirit, they receive
His secret pledge of glory.
Taught by His cross for sin they grieve;
He calls them brethren, and they cleave
To Him, their hope of glory.



THE mighty work is done; He who the victory won No more will die: He lives on high, His triumph loud we sing, Our praise to God we bring-Hallelujah! God has raised Him from the dead; Now He lives our glorious Head.

He entered heaven by blood; Upon the throne of God He sitteth now; to Him all bow; His priceless worth we sing, Our praise to God we bring-Hallelujah! God has scated Him on high, And by Him we are brought nigh. 58 Dok is D

:d ld (:s | 1 :r'|d':t | d':- |-: | |s :d'|t :1 |s :-. | |s :f | m :s | f :m | m :- |r :ca |a : f |m : r |m :- |-: m :m |r :d |r :-.r|t,:t, |d :m |r :d |d :-|t,:-Halle to jah, Hal - le-lu- jah Hal - le - |u - jah! |s :s |s :m |s :-.s|s :s |s :-|s :-|s :-|s :-|d':t .1 |s :f |m :- |r :- |d :- |- :- | Im :d |d :- |t,:- |d :- |-:-

Is :- 1 :f .1 |d':1 |s :- |s :f |m :- |-:-(ld :d |s,:s, |d .,s,:d .,r |m :-||1, :r .f |m :f |s :-|s,:-|d :-|-:-||

He comes soon to the air, And we shall meet Him there. Oh glorious hour of heavenly power! Then gladsome sorgs we'll sing, And heaven's high vault shall ring. Hallelujah! We shall know His love and grace When we look upon His face.

He comes to earth to reign. The Lamb that once was slain. His bounteous hand in every land Proclaims Him heaven's King. All people then shall sing-Hallelujah! Soon He comes to earth again As the King of kings to reign.

# 59\* C.M. ST. PETER





1

THE veil is rent! Lo, Jesus sits
Upon a throne of grace;
The incense which His name emits
Fills all that glorious place.

2

His precious blood is sprinkled there Before and on the throne, And His own wounds in heaven declare His work on earth is done.

3.

- " 'Tis finished," on the cross He said In agonies and blood;
- "'Tis finished," now He lives to plead Before the face of God.

4.

- "'Tis finished," here our souls can rest, His work can never fail; By Him, our sacrifice and Priest, We enter through the veil.
  - 5.

Within the Holiest of all, Cleansed by His precious blood, Before Thy throne Thy people fall And worship Thee, O God.

6.

Boldly our heart and voice we raise, His name, His blood, our plea, Assured our sacrifice of praise Ascends by Him to Thee.

#### Dok is F

:d :m :d	m	:m	id	:d	r	t,	d	d	,	5,	t,	:d	t,	-	=
:m	8	:8	11	: 5	8	:5	5	s f		5	5	:5	8	:	-
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):8	f	- 11	s l	d :d	r	:r	ld	m	5	:f	In	:r	m	:-	1-
':d .t	a, 1	. ::	. 1:	f. :m	. F.	18.	11.	II.	m.	:f.	fa.	18.	d	-	1-

## 60\* C.M. HARRINGTON



1.

Tis past, the dark and dreary night; O God, we see Him now, Our morning Star, without a cloud Of sadness on His brow.

2

His path on earth, the cross, the grave, His sorrows, all are o'er; And oh, sweet thought! His eye shall weep, His heart shall break no more.

3.

Deep were those sorrows, deeper still The love that brought Him low, That bade the streams of life from Him A lifeless Victim flow. 4.

The soldier, as he pierced Him, proved Man's hate to Him and Thee, Whilst in the blood that stained the spear His love and Thine we see.

5.

It is not that we know the joy Of cancelled sin alone, But happier far, the saints are called To share His glorious throne.

6.

So closely are we linked in love (As dear as He to Thee) That all His bliss and glory soon Our portion blest shall be.

#### Dok is Eb

(:8	1: 1:0	8 :I :M	1 :6 :1	1 :8	15	s :1e:5	M .1 :8	He I	-
):d	d :- :d	d :t, :d	d :- :d	d :-	m	r :d :t	d .m :r	:d t	1:-
):m	m :s :f	8 :- :5	f :m :f	f :m	d1	t :1 :s	s .d':t	:1 8	:-
(:d	d :- :f	m :r :d	d:-:d f:m:f l:s:f,	d :-	lla l	r :- :m	d :r	: 1 8	:-
/:r	s :f :m	b: T: d	r.,m:f:m t,d:r:d s:-:s r.,d:t,:d	11:-	s  d	':t :d'	r.f.m:	r d	:-
):t,	r :-:d	d :t, :d	t,.,d:r :d	d :-	t, d	:f :m	r :d :	t, d	:
1:0	8 :- :8	8 : : 8	8 :-:5	f :-	5 5	:-:5	1 :8 :	s.f m	:
(.a.	t :- :d	s of on	rd:t. :d	f. :-	f	:r :d	f :s :	s, d	:

# 61\* 6.6.6.6.8.8. BONAR



I.

Done is the work that saves,
Once and for ever done!
Finished the righteousness
That clothes th' unrighteous one!
The love that blesses us below
Is flowing freely to us now.

90

The sacrifice is o'er,
The veil is rent in twain,
The mercy-seat is red
With blood of Victim slain.
Why stand we, then, without in fear?
The blood of Christ invites us near.

3.

The gate is open wide,
The new and living way
Is clear and free and bright
With love and peace and day.
Into the Holies now we come—
Our present and eternal home.

4

Enthroned in majesty
The great Priest sits within.
The precious blood once shed
Has made and keeps us clean.
With boldness let us now draw near,
That blood has banished every fear.

5

To Him who has been slain Be glory, praise and power; He died, and lives again, He lives for evermore. He loves us, cleansed us by His blood, Made us a kingdom, priests to God.





HEAD of the Church triumphant, Now seated in the glory!

Till He appear His members here, O God, would bow before Thee. Head of the Church triumphant! We lift our hearts and voices In blest anticipation,

And cry aloud, And give to God The praise of our salvation. 2.

By faith we see the glory Of which Thou dost assure us, The world despise For that high prize Which Thou hast set before us. We wait with expectation The happy consummation Of His blest promise given, To meet our Lord

By all adored, And swell the praise of heaven.



FROM far we see the glorious day When He who bore our sins away Will all His majesty display.

2

A Man of Sorrows once He was; No friend was found to plead His cause, For all preferred the world's applause.

He groaned beneath sin's awful load, For in the sinner's place He stood, And died to bring us nigh to God.

4.

But now He reigns with glory crowned, While angel hosts the throne surround, And still His lofty praises sound.

5

And there is yet a day to come When He who suffered in our room Will take His waiting people home.

Dok is D

	\:d	ld	:-	;d	lf :	- :f	ls	:-	:8	d	:-	ld	ld	7	:d	d:	:- :d	1
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11	( _			1.4		14	4	1		10						14	-	П

64 6.6.6.8.8. OLD 148TH



1

Th'ATONING work is done,
The Victim's blood is shed,
And Jesus now is gone
His people's cause to plead.
He lives in heaven, their great High Priest,
And bears their names upon His breast.

3

No temple made with hands His place of service is; In heaven itself He stands, A heavenly priesthood His; In Him the shadows of the law Are all fulfilled, and now withdraw.

2

He sprinkled with His blood The mercy-seat above, For Justice had withstood The purposes of Love. But Justice now withstands no more And Mercy yields her boundless store. 4.

And though awhile He be Hid from the eyes of men, His people look to see Their great High Priest again. In brightest glory He will come And take His waiting people home.





Jesus in the heavenly temple Sits with God upon the throne, Now no more to be forsaken, His humiliation gone.

Never more shall God the Father Smite the Shepherd with the sword: Ne'er again shall lawless sinners Set at nought the glorious Lord.

Dwelling in eternal sunshine Of the countenance of God. Jesus fills all heaven with incense Of His rich atoning blood.

On His heart our names are graven, On His shoulders we are borne. For His sake the Father loves us: Praise becomes us in return.

## Dok is F

( d :-  - :d	d :d  t, :d  m	1 - Ir -	r >=  = :r  r :r  d :r  m >=  - :=
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m :- i- :m	A 2 12 2 1	- 18 -	s :=  -:m  s :f  1, :t.  d :=  -:-  r :=  -:d  1, :1,  1, :s.  s, :=  :-
a :-  - :a	a :a 1a :a  a	1 - 1a -	r := :: it, :1, :11, :s,   s, := := :=
s :-  - :s	s is If im If	:- Is :-	s: s   m :r   r :f   m
d >=  = :d	d :d ld :d lf		t  - :d   de :r   f. :s.   d >  - :-

## 66\* 8.7.8.7. MARINERS'



Rise, each soul, behold, 'tis Jesus! Jesus fills our wondering eyes; See Him now in glory seated Where our sins no more can rise.

There in righteousness transcendent, Lo, He doth in heaven appear! Shows the blood of His atonement As our title to be there.

All our sins were laid upon Him. Jesus bore them on the tree; Yes, "for ever " is the word; God, who knew them, laid them on Him, Nothing can the ransomed sever, And, believing, we are free.

God now brings us to His dwelling, Spreads for us a feast of love, Bids us welcome, ever telling What our portion is above.

In that circle of God's favour, Circle of the Father's love, All is rest, and rest for ever, All is perfectness above.

Blessed, glorious word " for ever," Nought divide them from the Lord.

## Dok it Es

5	:1	s.f	mf	8	:1	s.f	:m	5	:8	11	:t .d	t	:1	8	3-
m	:f	m.r	:d.r	m	:f	m.r	:d	d	æ	r	T M	r	:r	t.	;-
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d	:f.	d	:d	d	:f.	d	:d	d	:t.	11,	:s, .d	r	:r	s,	>

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t.d	:r_m :t_d :f_m	r	:r	d .:	id.r	m	mc	d	:d	d	:d	d	:t,	d	:-
5	:f.m	г	:t	d'	:s .f	m.s	:d'	1.	s:f a	1 :	f:m .I	8	:f	m	>
5.	18.	8.	18.	d	:d	d	:d	d	:d	d	d .f.	15,	:5,	d	:-

# 3. The Excellencies of the Lord Jesus Christ

# 67 7.6.7.6. D. ANWOTH



1.

ERE God had built the mountains, Or raised the fruitful hills; Before He filled the fountains That feed the running rills; In One from everlasting, The wonderful I AM Found pleasures never wasting.

And Wisdom was His name.

2.
When, like a tent to dwell in,
He spread the skies abroad,
And swathed about the swelling
Of ocean's mighty flood,
He wrought by weight and measure;
Wisdom was with Him then;
Himself the Father's pleasure,
And His the sons of men.

67

Dok is G

3.

Thus Wisdom's words discover
His glory and His grace,
The everlasting Lover
Of our unworthy race.
His gracious eye surveyed us
Ere stars were seen above;
In wisdom He has made us,
And died for us in love.

The Lord is now delighted
To have us for His own,
The love no longer slighted
Which He to us has shown;
In spite of all our badness,
Oh, miracle of grace!
He brings us in with gladness
Before His Father's face.

## 68 8.6.8.6.8.8. SUPREMACY



The last like to be repeated

Dok is G

s, :s, .s,	d :m	m :-.r	d :-	d :t, .d	f :d	m :-	- :-	
m, :f, .f,	s, :d	d :t,	d :-	I, :se,	,	I, :l,	d :-	- :-
d :t, .t,	d :1	s :-.f	m :-	f :f, f	f :f	s :-	- :-	
d, :r, .r,	m, :f,	s, :s,	d :-	f, :f, .f,	r, :f,	d :-	- :-	

The last line to be repeated

1

We laud the everlasting Word, The Father's only Son, God manifestly seen and heard, And heaven's belovêd One. Worthy the name of Jesus now That every knee therein should bow.

2

In Him, most perfectly expressed, The Father's glories shine; Of the full Deity possessed, Eternally divine. Worthy the name of Jesus now That every knee therein should bow.

3.

True image of the Infinite
Whose essence is concealed;
Brightness of uncreated light,
The heart of God revealed.
Worthy the name of Jesus now
That every knee therein should bow.

4.

But the high mysteries of His name An angel's grasp transcend; The Father only (glorious claim) The Son can comprehend. Worthy the name of Jesus now That every knee therein should bow.

5.

Yet loving Him, on whom God's love Ineffable doth rest, His members all—below, above— As one with Him are blest. Worthy the name of Jesus now That every knee therein should bow.

6.

Of the vast universe of bliss
The centre He and sun;
Th' eternal theme of praise is this—
God's well-beloved One.
Worthy the name of Jesus now
That every knee therein should bow.

69 L.M.D. CREATION.



COME, let us sing this song of love, Of Him who came from heaven above; He made the worlds by His great power, And keeps them till the final hour. Creation doth His word obey, And none can stay His hand or say "What doest Thou? Thy wonders cease." He is the God of power and peace.

He rules through heaven and earth and hell, His creatures all His wonders tell; In His own hand He holds the seas. He guides the tide, controls the breeze; The frost, the snow, the ice, the cold, All are by His great power controlled; And yet an infant Babe He lay In Bethlehem's manger on that day.

69 Dok is A :s, |s,:-|-:d |t,:-|-:t, |d :-|d :f |m :-|r ||t,.d|r :d |t,:d :s, |d,:-|-:d, |s,:-|-:s, |d:m,|f,:r,|s,:-|-|s,

:s,1,t,:d, |r:m |f:-|-:m|m:r|d:t, |d:-|-:t.d r :d |t, :d

r:-|-:r |m:-|- |r |m:f |s:m|r:m|f:r |m:f |s:m|r:-|-15, 8,18,

$$\left\{ \begin{array}{l} d: -l - : d \\ s: -l - : s, \\ s: -l - : s, \\ s: -l - : t, \\ d: -l - : t$$

The One who dwells in heaven so high We see within the manger lie; Th' eternal God, a little Child. So gentle, quiet, meek and mild. He came His Father to obey. Our sins by death to put away; Came to redeem us and to save From sin, from death and from the grave. And evermore to sing Thy grace.

To God our joyful praise we bring: His love, His power to save we sing. Our hearts adore Thee now, O God; We trace with joy the path He trod. With heart and voice we sing this day, And humbly we our homage pay; We wait to see His glorious face,

# 70 8.7.8.7.4.7. PRAISE, MY SOUL



1.

GLORY, glory everlasting

Be to Him who bare the cross,

Who redeemed our souls by tasting

Death, the death deserved by us!

Spread His glory

Who redeemed His people thus.

2.

His is love, 'tis love unbounded,
Without measure, without end;
Human thought is here confounded,
'Tis too great to comprehend.
Praise the Saviour,
Magnify the sinner's Friend.

3.

While we hear the wondrous story
Of the Saviour's cross and shame,
Sing we, "Everlasting glory
Be to God and to the Lamb."
Hallelujah!
Give ye glory to His name.





In Christ the Lord our eyes behold A thousand glories more Than the rich gems and polished gold The sons of Aaron wore.

For mortal was their race:

His never-changing office stands

Eternal as His days.

Their priesthood passed through several

They first their own sin-offering brought Their range was earth, nor higher soared. To purge themselves from sin; His life was pure, without a spot, And all His nature clean.

The heaven of heavens is His: There, in His majesty, the Lord A Priest for ever is.

Fresh blood as constant as the day Was on their altars spilt, But His one offering takes away For ever all our guilt.

Eternal glories crown His name, As Prophet, Priest, and King: Soon heaven and earth shall sound His Each day fresh praises bring. [fame,

## Dok is A

## 72 L.M. SAMSON



AWAKE each soul in joyful lays And sing the great Redeemer's praise. He justly claims our melody; His loving-kindness, oh, how free!

He saw us ruined in the Fall. Yet loved us notwithstanding all. He saved us from our lost estate; His loving-kindness, oh, how great!

Soon shall we mount and soar away To those bright realms of endless day, And sing with rapture and surprise, His loving-kindness in the skies.

## Doh is Eb

(:d	m	1-f	ls	:m	1	:\$	ld	d	5	:1	15	:FR	d	:1	m	500	>-
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73 C.M. WATTS.



1.

COME, let us raise a joyful song Of Christ upon the throne, And join with heaven's angelic throng To make His glories known.

> Hallelujah for the Lamb That was slain on Mount Calvary. Hallelujah! Amen.

> > 2

"Worthy the One who died," they cry,
"To be exalted thus;"
"Worthy is He," our lips reply,
"For He was slain for us."

73 Doh is Eb Quicker :r .,f |f .,m :m :d .,m |m .,r :f jah! Hal-le - Iu :s, .,s, |t, .,d :l, :l, .,l, |s,

3.

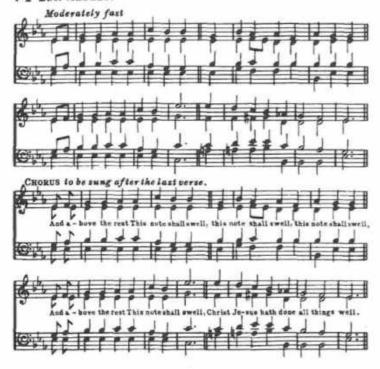
The highest honours to receive The Lord all worthy is, And blessings, more than we can give, Shall be for ever His.

4

Let all that dwell above the sky, And air, and earth, and seas, Conspire to raise His glories high, And speak His endless praise.

.

Creation soon shall join in one To bless the sacred name Of Him who sits upon the throne, And to exalt the Lamb. 74 L.M. MEDLEY.



1.

Now in a song of grateful praise To God we will our voices raise; With gladsome hearts we'll join to tell— Christ Jesus hath done all things well.

2.

All worlds His glorious power confess, His wisdom all His works express, But, oh, His love what tongue can tell? Christ Jesus hath done all things well.

3.

How sovereign, wonderful and free His love from all eternity! He plucked us from the jaws of hell; Christ Jesus hath done all things well. 74

Dok is Eb

(:d.r | m:m|f:f | 1:s | d':-|- | d' | t:1 | s:f | m:-|r:- | d:-|- | d:d | d:d | d:d | d:d | m:-|- | r | r:re|m:t, | t:-|t:- | d:-|- | c:m\_f | s:s|1:1 | f:m | 1:-|- | 1 | t:d'|d':1 | s:-|f:- | m:-|- | c:d | d:d | d:d | d:d | 1:-|- | fe | fe:fe|s:s| s:-|s:-|d:-|-

CHORUS to be sung after the last verse.

4

We spurned His grace, we broke His laws, And yet He undertook our cause, To save us though we did rebel; Christ Jesus hath done all things well.

5

And when to that bright world we rise And sing our anthem in the skies, Above the rest this note shall swell— Christ Jesus hath done all things well.

And above the rest
This note shall swell—
Christ Jesus hath done all things well.



Jesus! that name all names above, Sweet passport of eternal love, Unfoiding to a fallen race The wealth of God's infinite grace. What mind can grasp, what tongue proclaim The value of that peerless name?

#### 2

Jesus! a note of sweeter sound Not e'en in heaven itself is found; It thrills with joy the heart of God, This name of the incarnate Word. What mind can grasp, what tongue proclaim The sweetness of that peerless name?

#### 3.

Jesus! the name that ne'er can fail
To make the powers of darkness quail;
To fear-wrung hearts gives lasting peace,
Sin-burdened souls complete release,
What mind can grasp, what tongue proclaim
The prowess of that peerless name?

#### 4.

Jesus! the name which can impart True solace to each sorrowing heart; Of death subdue the sting and gloom, With heavenly glory gild the tomb. What mind can grasp, what tongue proclaim The comfort of that peerless name?

#### 5

Jesus! the name through which alone Believing ones approach the throne; To God their hearts' desires outpour And draw from heaven's exhaustless store. What mind can grasp, what tongue proclaim The riches of that peerless name?

#### 6

Jesus! the name in which shall bow Each knee in heaven, on earth, below; God glorify with one accord, Confessing Jesus Christ as Lord. May we each day by day proclaim The glory of that peerless name.

#### 7

And when we pass to realms above, See Him who taught us heavenly love, With ransomed hosts enraptured raise Triumphant songs of ceaseless praise, Unhindered 'hen shall we proclaim The virtues of that peerless name!



#### Doh is E





1.

O God, what perfect rest is Thine!
Thy rest is in Thy Son;
'Tis all unspeakable, divine,
Thy rest and ours are one.
Inside the circle of Thy love
Joined to His life are we above;
How sweet with Thee, O God, to share
The joy which is Thy portion there!

76 Doh is D |s:-|s:d'|s:-|m:-|f:m|r:-|ft:-|d:r|m:d|s:m|m:-|r:-| m:-|m:m|m:-|d:-|d:d|t,:-|s,:-|s,:-|d:s,|m:d|d:-|t,:s:-|s:s d':-|s:-|1:s|s:-|r:-|m:r|s:m|s:s|s:-|-:d :- |d :d |d :- |d :- |d :d |s, :- |s, :- |d :t, |d :- |d :d |s, :- |- >-|r:-|r:m|f:-|1:-|s:m|d:-|m:-|r:m|fe:-|1:-|s:fe|s:-|| t:-|t:d|d:-|d:d|d:-|d:d|d:-|d:-|t:d|d:-|d:-|t:d|t;:-|
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- 2

Thou findest in that spotless One,
Where all perfections dwell,
All that Thy heart could wish for us,
All that Thou e'er couldst tell;
Thou findest ransomed, righteous, fair,
Where all Thy joys transcendent are,
In Him a people for Thy praise,
Thy glory through eternal days.

77 6.6.8.6.8.8. PISGAH.



 1.

O Gop of matchless grace
We sing unto Thy name;
We stand accepted in the place
That none but Christ could claim.
Our willing hearts have heard Thy voice,
And in Thy mercy we rejoice.

2.

'Tis meet that Thy delight
Should centre in Thy Son;
That Thou shouldst place us in Thy sight
In Him Thy Holy One.
Thy perfect love hath cast out fear,
Thy favour shines upon us here.

3.

Eternal is our rest In Him who pleased Thee; Now of His peace, His joy, possessed, We wait His face to see. Now to Thy heart, O God, received, We know Thee whom we have believed.



1.

COME, let us sing the matchless worth,
And sweetly sound the praises forth,
Which in the Saviour shine;
To God our praise of Christ we'll bring,
The song with which the heavens ring
We'll join through grace divine.

2.

How rich that precious blood once spilt, Our rescue from the dreadful guilt Of sin against our God! How perfect is the righteousness, In which unspotted, beauteous dress His saints have always stood!

3.

Great are the offices He bears,
And bright His character appears
Exalted on the throne.
In songs of sweet, untiring praise
We would to everlasting days
Make all His glories known.

4.

And soon the happy day shall come
When we shall reach our destined home,
And see Him face to face;
Then with our Saviour, Master, Friend,
The glad eternity we'll spend,
And celebrate God's grace.

79 7.6.7.6. D. LYMINGTON.



1.

By Thee, O God, invited
We look unto the Son,
In whom Thy soul delighted,
Who all Thy will hath done;
And by the one chief treasure
Thy bosom freely gave,
Thine own pure love we measure,
Thy willing mind to save.

O gracious God the Father,
The one unchanging claim,
The brightest hopes we gather
From Christ's most precious name.
What always sounds so sweetly
In Thine unwearied ear,
Hath freed our souls completely
From all our sinful fear.

79 Doh is F

3.

The trembling sinner feareth
That God can ne'er forget,
But one full payment cleareth
His mem'ry of all debt.
When nought beside could ease us
Or set our souls at large,
The precious blood of Jesus
Secured a full discharge.

4.

No wrath God's heart retaineth
To usward who believe;
No dread in ours remaineth,
As we His love receive.
Returning ones He kisses,
And with His robe invests,
His perfect love dismisses
All terror from our breasts.

# 80 7.6.7.6. D. MORNING LIGHT



1,

We sing with exultation
To Thee, eternal God,
Of Him who's Thy salvation,
Of Jesus Christ our Lord.
Twas He who once descended
More marred than men to be,
Than men whom He befriended,
Who pierced Him on the tree.

80 Doh is Bb

2

Through Him Thy love's commended And justice satisfied;
To Thee He hath ascended Whom He hath glorified;
And now Thy love unbounded Is flowing full and free,
And Him Thou hast surrounded With brightest majesty.

3,

Soon He will be descending
For us into the air,
And we in clouds ascending
Caught up unto Him there;
He will with exultation
Set us before Thy throne
Of highest exaltation
Midst glories yet unknown.

Don is Eb

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LORD, we adore Him who came from Thy side
Long, long ago,
Leaving the glory that heaven could provide,
Coming to suffering and woe.
Jesus our Lord—
Wonderful gift of the Father of love.

2

We will remember Him, keeping His word—
"This must ye do;"
Gladly discerning His body, O Lord,
Taught by the Spirit 'tis true.
Jesus our Lord—
Sacrificed, bearing our sins on the tree.

3.

We will remember His coming to earth,
Immanuel!
There as a Babe we behold Him at birth,
God in this world here to dwell.
Jesus our Lord—
Laid in a manger, eternally God!

4.

We will remember His wonderful life,
Doing Thy will.
Perfect obedience midst sorrow and strife
Led Him to Calvary's hill.
Jesus our Lord—
Loving and giving each step of the way.

We will remember His death on the tree, Blest be His name! Suffering the just for the unjust was He; 'Twas for this purpose He came. Jesus our Lord— Giving Himself, our Redeemer to be.

6

We will remember He rose from the dead, Mighty to save. Living for ever, our glorious Head Conquered the power of the grave. Jesus our Lord— Praises for Him we present unto Thee.





HALLELUJAH! let us sing
As we now thank offerings bring;
"Hallelujah" is the word,
Sound aloud, "Praise ye the Lord;"
Hallelujah! He has given
Best of gifts, His Son from heaven.
Hallelujah! this is love
Worthy of our God above.

82

2.

Hallelujah! Christ for sin
Death's dark flood has entered in,
Suffered all the judgment throes,
Saved us from eternal woes.
Hallelujah! He arose
Victor over all His foes;
Now exalted, glorified,
Sits He at His Father's side.

3.

Hallelujah! for the grace Giving us in Christ a place, Clothing our unworthiness With God's perfect righteousness. Hallelujah! let us raise Songs resounding with His praise; Hallelujah! strike the chord, Hallelujah! Praise the Lord. Amen.

## 83 LMD. NEWCASTLE



THE countless multitude on high
Who tune their songs to Jesus' name,
All merit of their own deny,
And Jesus' worth alone proclaim.
Firm on the ground of sovereign grace
They stand before Jehovah's throne;
The only song in that blest place
Is, "Thou art worthy, Thou alone!"

83

Salvation's glory all be paid
To Him who sits upon the throne;
And to the Lamb, whose blood was shed—
"Thou, Thou art worthy, Thou alone;
For Thou wast slain, and in Thy blood
These robes were washed so spotless pure;
Thou mad'st us kings and priests to God,
For ever let Thy praise endure."

3

Let us with joy adopt the strain
We hope to sing for ever there—
"Worthy the Lamb for sinners slain,
Worthy alone the crown to wear!"
Without one thought that's good to plead,
Oh, what could shield us from despair,
But this—though we are vile indeed,
The Lord our righteousness is there?

## 84 8.8.6. 8.8.6. MANNA



THOUGH all the beasts that live and feed Upon a thousand hills should bleed, Though all their blood should flow, The sacrifice would be in vain;

The sacrifice would be in vain; The stain of sin would still remain; Sin is not cancelled so.

2

A better sacrifice than these It needs, the conscience to appease, And satisfy the Lord. No blood hath virtue to atone For man's offence, but His alone Whose title is the Word. Jesus the Christ, on earth His name, He came, in love to sinners came. And bowed His head and died. A full atonement now is made, The ransom by His death is paid,

And justice satisfied.

4.

That sinners might draw near to Him, God planned this great, this wondrous And found the ransom too. [scheme, Let all the saints their voices raise, And sing the great Redeemer's praise, While endless ages flow.

### Dok is Ab

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# 4. The Fruits of the Accomplished Work

## 85 S.M. SILCHESTER



1.

Not to ourselves we owe That we, O God, are Thine; Jesus, the Sun, our night brook through And gave us light divine.

2.

The Father's grace and love This blessed mercy gave; The Son came from His throne above His wandering sheep to save. 3.

No more the heirs of wrath, The smile of peace we see, And triumphing o'er sin and death We praise and worship Thee.

4.

We drink the living stream
To all Thy people given,
The love which Thou hast made to beam
From Christ the Heir of heaven.

.

With the adopted band, We soon shall see Him there, With Him and them before Thee stand, And in His glory share.



We hear the words of love, We gaze upon the blood, We see the mighty sacrifice, And we have peace with God: 'Tis everlasting peace, Sure as Jehovah's name; 'Tis stable as His steadfast throne, For evermore the same.

2.

The clouds may come and go,
And storms may sweep our sky;
This blood-sealed friendship changes not,
The cross is ever nigh.
Our love is ofttimes low,
Our joy still ebbs and flows,
But peace with Him remains the same,
No change Jehovah knows.

86

Dok is Ab ):d f, :-f, if, :s, d, :-d, id, m, f, :-f, is, :s,

3.

We change, He changes not; His Christ can never die; His love, not ours, the resting-place, His truth, not ours, the tie. The cross still stands unchanged, Though heaven is now His home; The mighty stone is rolled away, But yonder is His tomb.

4

And yonder is our peace,
The grave of all our woes;
We know the Son of God has come,
We know He died and rose.
We know He liveth now
At God's right hand above;
We know the throne on which He sits,
We know His truth and love.



No blood, no altar now,
The sacrifice is o'er;
No flame, no smoke ascends on high,
The lamb is slain no more;
But richer blood has flowed from nobler veins,
To purge the soul from guilt, and cleanse the reddest stains.

2.

We thank Thee for the blood—
The blood of Christ, Thy Son;
The blood by which our peace was made,
Our victory was won;
Great victory o'er hell, and sin, and woe,
That needs no second fight, and leaves no second foe.

87

Doh is G

):d s :m |d :r.m | f :r |t,:-:- || s, |m,r:m.f |m :r r :r |r :- :- | r | m, :d, |m, :f, m, | r, :f, |s, :- :- | t,

3.

We thank Thee for the grace
Descending from above,
That overflows our widest guilt,
Th' eternal Father's love,
Love of the Father's co-eternal Son,
Th' eternal Spirit's love—Jehovah, Three in One!

4.

We thank Thee for the hope,
So glad, and sure, and clear;
It holds the drooping spirit up
Till the long dawn appear.
Fair hope, with what a sunshine does it cheer
Our roughest path on earth, our dreariest desert here!



The deadly bitterness of sin. We, who forgiving love have known, May fitly bring thank-offerings in.

'Tis we. O God, whom Thou hast shown And we have known redemption, Lord, From bondage worse than theirs by far; Sin held us by a stronger cord, Yet by Thy mercy free we are.

Thy presence called for Israel's praise. Encompassed by their mortal foes: And when in death they met their gaze What songs of glorious triumph rose!

The blest Redeemer's groans and tears, His death the power of darkness broke; Bursting the chains we wore for years He freed us from the iron voke.

Divine Deliverer! He alone Thy people from the deep could bring; The glorious triumph all His own-His name, His might, His grace we sing.

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For the bread and for the wine. For the pledge that seals Him mine. For the words of love divine, We give Thee thanks, O Lord.

Only bread, and only wine. Yet to faith the solemn sign Of the heavenly and divine: We give Thee thanks, O Lord.

For the words that turn the eve To the cross at Calvary, Bidding us in faith draw nigh, We give Thee thanks, O Lord.

For the words that fragrance breathe, These plain symbols underneath, Words that His own peace bequeath, We give Thee thanks, O Lord.

For the words that tell of home. Pointing us beyond the tomb. "Do ye this until I come:" We give Thee thanks, O Lord.

Till He come we take the bread, Type of Him on whom we feed. Him who liveth and was dead: We give Thee thanks, O Lord.

Till He come we drink the wine. Of His blood the solemn sign. Telling each of love divine: We give Thee thanks, O Lord.

For that coming here foreshown, For that day to man unknown, For the glory and the throne, We give Thee thanks, O Lord.

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This broken bread and poured-out wine Sweet hallowed memories enshrine Of that great sacrifice divine— Jesus, our Lord.

2

Though loomed Golgotha in His view, His forethought made this statute new— "This in remembrance of Me do;" Jesus, our Lord.

3

The loaf He took spake of that frame, Prepared by God for Him who came To manifest His Father's name— Jesus, our Lord.

4.

He gave God thanks, the loaf He brake; "My body this, given for your sake," Words such as these in love He spake, Jesus, our Lord. How solemn is the broken bread! Sign of His holy body, dead, Who suffered in our room and stead; Jesus, our Lord.

6.

The cup doth memôries impart Of His kind sympathetic heart, For He of blood and flesh took part; Jesus, our Lord.

7.

The cup of wine poured out we see; This speaks of pardon full and free, But tells of His deep agony— Jesus, our Lord.

В,

His woe and travail now are o'er; He who sin's dreadful burden bore Now lives triumphant evermore! Jesus, our Lord.

A few times more, if so it be, We keep His words, "Remember Me," And then with joy Himself we see— Jesus, our Lord.

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## 91 + S.M. BOYLSTON



We bless Jehovah's name, Our sins are all forgiven; To suffer once to earth Christ came, And now He's crowned in heaven.

2.

His body offered up, His blood shed once for all, This broken loaf and poured-out cup So preciously recall.

3.

We never would forget
His rich, unbounded love,
Our theme of joy and wonder here,
Our endless song above. Amen.

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WE never would forget His love, Who has redeemed us by His blood, And now as our High Priest above Lives as our Advocate with God.

2,

We never would forget the pain, The blood-like sweat, the shameful tree, The wrath His soul did once sustain, From sin and death to set us free.

3.

In broken bread and out-poured wine We hear Him say, "Remember Me; I gave My life, a price divine, I bore the wrath to set you free."

4.

O God, we gladly praise His love, Who suffered for us on the tree; And till He come from heaven above We keep His word—" Remember Me."

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93\*8.8.6.8.8.6. MARIENBERG

Moderately fast

Property of the p

1.

To Thee, O God, our voice we raise, And sing Thine everlasting praise, Confessing to Thy name. How great Thou art in holiness! What majesty Thou dost possess! We celebrate Thy fame.

2.

Thou, holy everlasting God,
Didst sanctify us by the blood
Of Tlay beloved Son.
Raised from the dust of earth are we
To be a priesthood unto Thee,
Made holy in that One.

Doh is Ab

3

We stand before Thee in His name;
O God, we have no other claim
To draw nigh unto Thee.
But here in Him, our holy Lord,
We praise Thy name with one accord;
Accepted thus are we.

4

Our praise ascends through Christ the According to Thy holy word; [Lord, The great High Priest is He. The Spirit gives us power to raise Our heart and voice in holy praise, In holy praise to Thee.

.

We praise Thee for the matchless grace Which gives us in Thy love a place And lifts us into heaven. All glory, honour, majesty Unto Thy name for ever be For love so freely given. Amen.

A-men

# 94 7 7.6.7.6. D. AURELIA



1.

The Holies now we enter
In perfect peace with God,
Regaining the lost centre
Through Christ's atoning blood;
Though great may be our dulness
In thought and word and deed,
We glory in the fulness
Of Him who meets our need.

94 1

2.

Much incense is ascending
Before th' eternal throne;
God graciously is bending
To listen to His own.
Though feeble are our praises
Christ adds His sweet perfume,
And love the censer raises
Their odours to consume.

3.

O God, we come with singing Because the great High Priest Our names to Thee is bringing, Nor e'er forgets the least. For us He wears the mitre Where holiness shines bright; For us His robes are whiter Than heaven's unsullied light.

# 95 + 7.6.7.6. D. HEBER



O BLESSED God, the Father Of Jesus Christ our Lord, In Him we are before Thee,
According to Thy word;
A kingdom He has made us,
Priests unto Thee Most High,
And we (as Thou hast bade us)
As worshippers draw nigh.

# 95†

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2. We meditate in wonder,

We meditate in wonder,
O God, upon Thy love;
Thy matchless grace we ponder
That sent Christ from above;
We think with joy, yet sadness,
Of how He stooped to die,
And praise Thy name with gladness
He's seated now on high.

We praise Thee for the savour
Of His most blessed name.
Who brought such glory to Thee,
Who did Thy love proclaim;
He was for Thee an offering
Devoted to Thy will;
He gave Thee boundless pleasure,
He Thee delighteth still.

Into Thy holy presence,
O God, we venture now,
With reverent hearts and holy awe
Before Thy throne to bow.
We plead not our own virtues,
They cannot here avail,
But by the blood of Jesus
We enter through the veil.

For the gift Thou gavest, Thy Son from heaven above, We thank Thee, Lord, We praise Thee, Lord, Thou God of matchless love. 2

No guilty fear: issail us
As those defiled with sin,
But as a holy priesthood now
With joy we enter in.
Our great High Priest before us
Has opened up the way,
And clothed in His perfections
We would our homage pay.

For the gift Thou gavest, Thy Son from heaven above, We thank Thee, Lord, We praise Thee, Lord, Thou God of matchless love. 96+

3.

Through Him our sacrifices
Acceptable will be,
Though not of earthly gifts received
We tender unto Thee.
To sacrifice of praises
That unto Thee ascends,
His blessèd name and person
An incense-fragrance lends.

For the gift Thou gavest, Thy Son from heaven above, We thank Thee, Lord, We praise Thee, Lord, Thou God of matchless love. 4.

We praise Thee and we worship, Thou great all-loving One, For giving up Thy Son to death For sins which we had done. His death and resurrection Have brought us nigh to Thee, Now with our hearts adoring To Thee we bow the knee.

> For the gift Thou gavest, Thy Son from heaven above, We thank Thee, Lord, We praise Thee, Lord, Thou God of matchless love. Amen.



1

GATHERED in the name Lord Jesus, Breaking bread at His command, Looking at the mystic tokens We behold and understand How for us He left the glory As a Man 'mongst men to dwell, Gave His life-blood, wondrous story, Thus to rescue us from hell.

2

Now with holy boldness bringing Firstfruits of our lives to God, Fruit of lips we join in singing Jesus' praise with one accord. Many hearts as one united, Many voices blend in one, As we raise our loud hosannas, Praises to our God alone.

3.

Jesus' death and resurrection
Is the theme that fills our heart;
On the cross for our redemption
He was pierced with judgment's dart.
For us stricken, smitten, bruisèd,
For us bearing sin's vast load;
All the wrath of God endurèd,
Paid our debt with His life's blood.

4.

In the silent grave they lay Him, Seal the stone and guard it well. Sheol's fetters cannot hold Him, Powerless all the hosts of hell. He comes forth o'er death victorious, See Him now the risen One, Prince of life and King of glory, Raised to heaven's eternal throne.

5

Prophet, Priest and King, behold Him, Saviour, Shepherd, Christ and Lord; Heaven's myriads bow before Him. Praise His name with one accord. Saints on earth their voices raising Shout the praises, bless the name Of the One who died to save us, Jesus evermore the same.

# 98 12. 13.12.11. TRINITY



1.

Holy, holy, holy, we now come before Thee, Gathered in that holy name so very dear to Thee. O Lord God, we own Thee, humbly we adore Thee, For Thy grace and power and truth and love we see.

2

Thou Thy Son hast given, see His body riven, Pierced with cruel thorn and spear upon Golgotha's tree. For our sins He suffered, and His body offered, And His blood outpoured a sacrifice to Thee. 98†

3.

Now through Jesus' merit, gathered by the Spirit, Here within the holy place, through Him we boldly come; Hearts and voices blending, praise to Thee ascending, \_ Through our great High Priest we worship Thee alone.

4.

Holy, holy, holy, humbly we adore Thee, Honour, blessing, power and might we would ascribe to Thee; Courts of heaven ringing with the praise we're bringing, For the One who lives our living Lord to be. 99tl.M. MARYTON



1.

O LORD, Thy courts we humbly tread, By Thy blest Spirit hither led; We bring our sacrifice of praise, Adoring Thee in grateful lays.

2

Chosen in Christ—oh, wondrous grace; Assured by Him a heavenly place! Ere worlds at Thy command were made, Salvation's wondrous plan was laid.

3.

How could Thy heart such love conceive— To slay Thy Son and us receive? To charge with guilt the Holy One, Forsake Thy well-beloved Son?

4

The stream of love divine alone Through Christ could pardon and atone; Eternal ages it had flowed, And at the cross its fulness showed.

5.

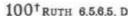
Accepted through His death are we To be a priesthood, serving Thee. What joy is ours, through saving grace, To worship in the holy place!

6

Thus boldly we now enter in, Cleansed by Christ's blood from every sin; It speaks for us before Thy throne, Proclaims redemption's work is done.

7.

Great God, Thy love all love excels; It humbles us, yet praise compels! Eternally our song shall be Of Him who said, "Remember Me."





#### Dok is Eb

1

BASKETS full of firstfruits,
Sacrifice of praise—
Songs of our Redeemer
Joyfully we raise.
Lord, we come before Thee
Through the living way,
Worshipping with gladness
On this holy day.

2.

All His deeds of kindness, Every act of grace Led Him but to Calvary And the outside place. There we see Him dying, Bowing to Thy will; Lamb of Thy providing, Loving sinners still!

3.

Bought with blood most precious, Pardoned through His death, Now a holy priesthood (Thus the scripture saith), In Thy holy presence We would humbly dwell; Hearts by Christ redeemed Songs of praises swell.

4.

Lord, we only offer
But a thousandth part
Of the love that's owed Thee
From each ransomed heart.
Praise we now the Father,
Praise be to the Son
And the Holy Spirit—
Praise the Three in One,

## 1017 7.6. 7.6. D PENLAN



1.

We come with hearts obedient, Our God, to worship Thee; The symbols we have taken In hallowed membry Of Christ, Thy Well-beloved, The darling of Thy heart— At Calvary we see Him Pierced through with judgment's dart,

2

We trace the way appointed
That led to Calvary's hill,
From birth to death obedient
To Thy most holy will.
Thyself in Him reflected,
Immanuel, divine;
O God, what grace and kindness
In all His actions shine!

#### 1017

Dohis Eb

3.

Deep shadows crossed His pathway, Yet deeper still to be; We hear His cry of sorrow In dark Gethsemane. For He alone must suffer, Alone the cup must drain Of wrath and Thy forsaking, Our pardon to obtain. The Lamb of Thy providing Was on the altar laid;
Our sins were laid upon Him,
And thus our debt was paid.
'Twas love divine that bound Him In death upon the tree,
And, joined with sovereign mercy,
Has set the captives free.

5

Freed by such love, we ponder
The fulness of His grace,
That brings us in with gladness
Within the holy place.
O God, our hearts united
Would praise Thee for Thy Son,
For all in wondrous kindness
That Thou, through Him, hast done.
Amen.

## 6. God's Greatness and Goodness



Thou wondrous God, we love to trace
The riches of Thy matchless grace;
Thou, ere the worlds were made, didst plan
To seek and save poor ruined man.
We cannot praise Thee as we ought,
Thy love excels our highest thought!

2

Thou didst Thy Son in pity give,
That sinners through His death might live;
He suffered on the shameful tree
To rescue us from misery.
We cannot praise Him as we ought,
His love excels our highest thought!

102

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3.

The Holy Spirit, Teacher blest,
Who guides us to our heavenly rest,
Makes these poor hearts His dwelling place,
To whisper there the tale of grace.
We cannot praise Him as we ought,
His love excels our highest thought!

4.

When Christ shall bring us in to Thee, We'll praise Thy grace more worthily; With all the blood-bought hosts above We'll magnify Thy boundless love; We fain would praise Thee as we ought, Thy love excels our highest thought!

## 103 S. M. TRENTHAM





1

STAND up and bless the Lord, Ye people of His choice; Stand up and bless the Lord your God With heart and soul and voice.

- 5

Though high above all praise, Above all blessing high, Who would not fear His holy name, And laud and magnify? Oh, for the living flame From His own altar brought, To touch our lips, our mind inspire, And wing to heaven our thought!

God is our strength and song, And His salvation ours; Then be His love in Christ proclaimed, With all our ransomed powers.

5

Stand up and bless the Lord, The Lord your God adore; Stand up and bless His glorious name Henceforth for evermore.

#### Doh is F

#### 104 C.M. EVAN



O Gop, how wide Thy glory shines, How high Thy wonders rise, [signs, Known through the earth by thousand

But when we view Thy great design To save rebellious worms, Our souls are filled with awe divine To see what God performs.

2.

Those mighty orbs proclaim Thy power, Their motions speak Thy skill; And on the wings of every hour We read Thy patience still.

By thousands through the skies!

For the bright glories of Christ's name Fill heaven and earth with praise; And angels learn Immanuel's fame.

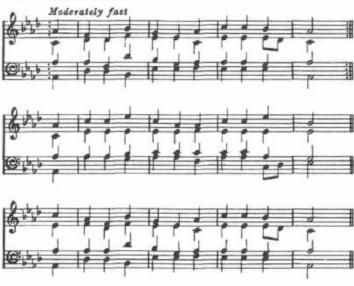
And celebrate His grace.

5.

Oh let us bear our humble part In that eternal song. Let joy and wonder tune each heart And love command each tongue.

#### Dok is Bb

## 105 11.11.11.11, ST. DENIO



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1

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of days, Almighty, victorious, Thy great name we praise.

2

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above,
Thy clouds are as fountains of goodness and love.

3.

To all life Thou givest, to great and to small; In all life Thou livest, the true life of all. We blossom and flourish as leaves on the tree, And wither and perish, but nought changeth Thee.

4

Great Father of glory, pure Father of light, Thine angels adore Thee, all veiling their sight; All praise we would render, Oh help us to see 'Tis only the splendour of light hideth Thee.

5

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of days, Almighty, victorious, Thy great name we praise.

## 106 L.M. WAREHAM





1.

JEHOVAH reigns, He dwells in light, Girded with majesty and might. The world, created by His hands, Firm on its first foundation stands.

2.

But ere this spacious world was made Or had its first foundation laid, Thy throne eternal ages stood, Thyself the ever-living God.

3.

For ever shall Thy throne endure, Thy promise stands for ever sure; And holiness to endless days Becomes the dwelling of Thy grace.

#### Doh is Bb

# 107 L.M. HOLLBY





1.

STAND and adore! how glorious He That dwells in bright eternity; We gaze and we confound our sight, Plunged in th' abyss of dazzling light.

2

Thou Sacred One, Almighty Three, Great everlasting mystery, What lofty numbers shall we frame, Equal to Thy tremendous name?

3.

Seraphs that stand around the throne Begin and speak the great Unknown; Attempt the song, wind up your strings To notes untried and boundless things. 4.

Ye whose capacious powers survey Largely beyond our eyes of clay, Yet what a narrow portion too Is seen, or known, or thought by you!

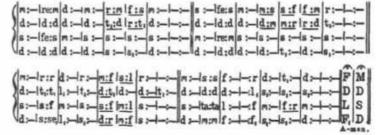
5

How flat your highest praises fall Below th' immense Original! Weak creatures we that strive in vain To reach an uncreated strain!

.

Great God, forgive our feeble lays, Sound out Thine own eternal praise; A song so vast, a theme so high, Calls for the voice that tuned the sky.

#### Dok is F



#### 108 L.M. WIMBORNE



O God, we look to Thee above, Before Thy holy throne we bow; We worship Thee, Thou God of love, Adoring homage bring Thee now.

2.

Thou art the everlasting God, Past, present, future, still the same. Creation by Thy mighty word Displays the wonders of Thy name.

3

Thou triune God, there's none beside; With Thee the honour none can share. Far, far above earth's pomp and pride, With Thee none ever can compare. Yet One from Thee, oh, matchless grace, Oh, wondrous mystery divine, In human form did take man's place, And God and man in one combine!

5.

The Christ of God, in Him we see God's bright effulgence shining forth; And nailed upon Golgotha's tree A sacrifice of boundless worth.

6

And now He lives on high enthroned, Yes, now He lives no more to die. He who by death for sin atoned Now lives to bring His people nigh.

7.

Through Him to God we now draw near, Of Him to God our praises bring. God for His sake will deign to hear, And to accept the songs we sing.

#### Doh is Ab



## 109 L.M. HURSLEY



1

Sweet is the work, our God and King, To praise Thy name, give thanks and sing, To show Thy love by morning light, And tell of all Thy truth by night.

2.

Our hearts shall triumph in Thee, Lord, And bless Thy works and bless Thy word; Thy works of grace, how bright they shine, How deep Thy counsels, how divine!

3

But if the little that we know Of Thee and Thine while here below Such triumph gives, what will it be When face to face Thyself we see?

#### Doh is F



#### 110 L.M. FESTUS



1.

Thou God of glorious majesty, What can we render unto Thee For all that Thou for us hast done In Christ Thy well-beloved Son?

2.

When Israel's sons Thy presence sought, Acceptably to Thee they brought, As meet thank-offerings to be, The best of that received from Thee.

3.

As reverently Thy courts they trod They praised and worshipped Thee, their For victòries Thine arm achieved, [God, For earthly benefits received.

4.

Then what more fitting now can we Give, O Thou blessed God, to Thee Than of the best that Thou hast given, Thy gift of gifts sent down from heaven? .

We make confession to His name, Who, loving and obedient, came To do Thy will, to meet our need, For Thee to live, for us to bleed.

6.

Though fails our understanding dull His worth to compass to the full, We yet would speak of Him to Thee; Dear to Thyself and us is He.

7.

We would adore Thee, God of love, Because of Him enthroned above, Through whom Thou hast Thyself made Thy purposes eternal shown. [known,

8.

In His blest name our voice we raise In songs of gratitude and praise; Be Thou for evermore adored. Thou holy, wise, all-loving Lord.

#### Doh is D

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SEE mercy, mercy from on high Descend to rebeis doomed to die. 'Tis mercy free which knows no bound, How grand, how gladsome is the sound!

2

Soon as the reign of sin began The light of mercy dawned on man, When God announced the early news, "The woman's Seed thy head shall bruise."

3.

Brightly it beamed on man forlorn, When Christ, the holy Child, was born. And in its fullest splendour shone When Jesus, dying, cried "Tis done."

4.

It triumphed when from death He rose And brake the power of all His foes; And since He took His seat on high Now mercy reigns eternally.

#### Don is Ab

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GREAT God of wonders, all Thy ways Are worthy of Thyself, divine, But the bright glories of Thy grace Beyond Thine other wonders shine. Who is a pardoning God like Thee, Or who hath grace so rich and free?

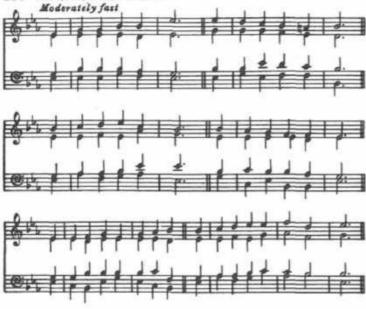
Such deep transgressions to forgive, Such guilty daring worms to spare-This is Thy grand prerogative, And in this honour none shall share. Who is a pardoning God like Thee, Or who hath grace so rich and free?

112 Doh is E d :-|d:d d:-|d:-|d:-|t,:-|d:-|d:-|d:f|m:-|r m:-|m:f m:lls:f m:-|s:-|s:-|s:-|s:-|f:s |s:-|s |d:-|d:f, |d:-|d:-|d:-|d:-|s,:-|d:r| = :-|f:r|d:-|s, :d|r:-|r:--|-:- | d:- | d:r | m:f | m:r | d:r | m:f | m:- | - | | d | d:-|t,:d | s,:-Repeat the fourth line gradually louder 1:6|1:t|d':--|-:f|m:-|r:-|d:-|-:-Quicker d' : d' : d'

3.

Pardon from an offended God, Pardon for sins of deepest dye, Pardon bestowed through Jesus' blood, Pardon that brings the rebel nigh; Who is a pardoning God like Thee, Or who hath grace so rich and free?

113 6.6.6.6.8.8. ADDRATION.



Doh is Eb

GIVE thanks to God Most High. The universal Lord, The Sovereign King of kings, And be His name adored. Thy mercy, Lord, shall ave endure: Thy word abides for ever sure.

How mighty is His hand! What wonders He hath done! He formed the earth and seas And spread the heaven alone. Thy power and grace are still the same; Let endless praise exalt Thy name.

His wisdom framed the sun To crown the day with light, The moon and twinkling stars To cheer the darksome night. Thy mercy, Lord, shall ave endure: Thy word abides for ever sure.

He smote the first-born sons, The flower of Egypt, dead: And thence the chosen tribes With joy and glory led. Thy power and grace are still the same: Let endless praise exalt Thy name.

He sent His only Son To save us from our woe, From Satan, sin, and death And every hurtful foe. Thy mercy, Lord, shall aye endure; Thy word abides for ever sure.

Give thanks aloud to God, To God the heavenly King; With all around His throne His works and glories sing. Thy power and grace are still the same; Let endless praise exalt Thy name.

#### 114 6.6.8.4. D ABRAHAM.



SALVATION to our God
Who did provide the Lamb—
The merit of His precious blood
Our only claim.
Our God salvation gives,
And through His Son it flows;
Once slain for us, for us He lives,
Our sole repose.

2.

He who was slain is seen
On God's eternal throne;
And His redeemed are white and clean
Through Him alone.
Salvation's joyful sound
Bursts from the blood-bought throng,
And soon creation all around
Shall join the song.

3.

Our hearts are tuned for this,
Glad songs our tongues employ;
Christ is the spring of all our bliss,
And God our joy.
Salvation to our God,
Thanksgiving, power and might,
For Him who cleansed us by His blood,
Our Life and Light. Amen.

115 8.8.6.8.8.6. PEMBROKE. Moderately fast

Dok is G

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1.

Thou God of power and God of love,
The seraphs in the realms above
To Thee their praises bring,
And veil their faces while they cry,
"Thrice holy" to their God Most High,
"Thrice holy" to their King.

2.

Thee as our God we too would claim,
And bless the precious Saviour's name
Through whom this grace is given;
Who bore the wrath to sinners due,
Who formed our ruined souls anew,
And made us heirs of heaven.

3.

Give us to know the joy and love With which all worship Thee above In heaven, Thy blest abode. Here to our hearts Thyself reveal, And all assembled cause to feel The presence of our God.





GREAT Jehovah, Living One, On Thy high eternal throne, Thine almighty majesty Calls for homage due to Thee.

Dwelling in the light intense, Holy in omnipotence, All Thy ways are righteousness. We with reverence would confess.

Thine unequalled wisdom shines Gloriously in Thy designs;

All things working to fulfil Counsels of Thy sovereign will.

God of providence! Thy care, Shown by gifts Thy creatures share, Bids Thy vast creation raise One harmonious song of praise. Father of our blessed Lord, Ever be Thy name adored For that One of matchless worth, Who so fully told Thee forth.

In the work He wrought we see Power and wisdom, wondrously Joined with love and righteousness, Us eternally to bless.

For the life He lived below, For the cross with all its woe, For His glorious victory, We would praise and worship Thee.

Great Jehovah throned on high, By Thy blessed Son brought nigh, Cleansed and clothed as priests we bring In His name thank-offering.

#### Dok is A

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١	d	:d	d	:m	f	:8	18	:	8	:8	ls	:f	m	:1	lm	:-
(	1.	:m.	f.	:M.	r.	:m.f.	15.	:	n,	:t.	ld	:f.		:8,	ld,	:-

117 8.7.8.7.4.7. REGENT SQUARE.



1.

Sovereign grace o'er sin abounding, Kansomed souls the tidings swell; 'Tis a deep that knows no sounding, Who its breadth or length can tell? On its glories Let our souls for ever dwell.

2

What from Christ the soul can sever, Bound by everlasting bands? Once in Him, in Him for ever— Thus th' eternal covenant stands. None can pluck us From the Strength of Israel's hands. 3.

Love eternal in Christ chose us, Long ere time its race began. Wealth of heavenly blessing shows us What the love of God has done; With Christ Jesus, By eternal union one.

4

On such love let us still ponder,
Love so great, so rich, so free;
Say, while lost in holy wonder,
"Why are we, Lord, loved by Thee?"
Hallelujah!
Grace shall reign eternally.

#### Doh is C





Twas Thy love, O God, that knew us Earth's foundation long before; That same love to Jesus drew us By its sweet constraining power. And will keep us Safely now and evermore.

2.

God of love, our souls adore Thee,
We would still Thy grace proclaim,
Till we cast our crowns before Thee
And in glory praise Thy name.
Hallelujah!
Be to God and to the Lamb.

## Doh is A

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\begin{cases} d : r & |m : r & | s : f & |m : r & | d : d & | d : f & |m : r & | d : d & | d : d & | d : d & | d : d & | d : d & | d : d & | d : d & | d : d & | d : d & | d : r & | d : d & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | d : r & | r & | d : r & | d : r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & | r & |
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 119 8.7.8.7.7. ROUSSEAU.



Sort the voice of mercy sounded Sweet as music to the ear:

"Grace abounds where sin abounded,"
This the word that soothed our fear.
Grace, the sweetest sound we know,
Grace to sinners here below.

Grace we sing, God's grace through Jesus, Grace, the spring of peace to man; Grace that from each sorrow frees us.

Grace too high for thought to scan; Grace, the theme of God's own love, Grace, the theme all themes above.

#### Dok is F

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8	:s.f	m	: 8	1	:5	5	: 09:	m	:8	5	:50	m	: f	m	:-
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d	:t.	d	:d	d	:t.	d	:8.	d	:s.,f :r :s :t.	d	:1.	1,	:1.	đ	:-
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(d	: 5,	11.	:m,	f.	:8.	d	:	d	:1.	d	em,	1,	: 6,	d	:

G

# 120 7.7.7.5. CAPETOWN.





1

Praise we now the Father's love— From His lofty throne above He has sent the heavenly Dove, Paraclete divine.

2.

Seated at the Father's side, Raised, exalted, glorified, Christ has sent Him to abide, Paraciete divine.

Dok is D

1

Sent by God in Jesus' name, Willingly the Spirit came; We His majesty acclaim, Paraclete divine.

d

Three in One and One in Three, God Almighty, unto Thee Worship, power, dominion be Now and aye; Amen.

| d | d | d | d | d | it. | d | i. | d

#### 121 L.M. EVENING HYMN.



1.

BLEST Trinity, from mortal sight Veiled in Thine own eternal light, We Thee confess, in Thee believe, To Thee with loving hearts we cleave.

2

O God the Father, Holy One, With Thee is Thine eternal Son, And Holy Spirit, evermore The Three in One whom we adore.

Dok is A

3.

The Father is in God the Son, And with the Father He is one; In Both the Spirit doth abide, And with Them Both is glorified.

4

Such as the Father, such the Son, And such the Spirit, Three in One. The Three one perfect Verity, The Three one perfect Charity.

5

Three Persons praise we evermore, One only God our hearts adore. Thou Trinity, Thou Unity, Now let our praise accepted be. Amen.

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:m	r :r	d :d	d :t,	d	d	r :r	m :d	f :f	m :-
:d	s, :s.	l. :m,	f, :s.	d,	m,	r, :r,	d, :d	d :t,	d :-

(is | f :r | m :m | r :r | d | s, | l.:t, | d :m | r :r | d :-| | D | D |

(id | l, :s. | s. :d | l, :t, | s, | s, | f, :f, | m, :s, | f, :r, | m, :-| F, | M, |

(im | r :r | d :s | f :r | m | m | r :r | d :s, | l, :t, | d :-| L, | S, |

(id | r :t, | d :m, | f, :s, | d | d, | f, :r, | l, :m, | f, :s, | d, :-| F, | D, |

A : mea.

#### 122<sup>†</sup> 11.12.12.10. NICÆA.



1.

Holy, holy, holy, Lord God Almighty,
On this Lordly morning our song we raise to Thee;
Holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity.

2

Holy, holy, holy, all the saints adore Thee, Worshipping with gladness we now make melody; Cherubim and seraphim falling down before Thee, Who wert, and art, and evermore shalt be.

## 122<sup>†</sup>

$$\begin{cases} |s| : .s |s| : s & |d'| : d' |t| : s & |r| : s & |l| : -.s & |s| : -|-| : -| \\ |r| : r & |m| : r & |d| : r & |r| : m & |r| : t, & |d| : -.t, & |t| : -|-| : -| \\ |s| : s & |s| : s & |m| : fe & |s| : s & |t| : s & |fe| : -.s & |s| : -|-| : -| \\ |t| : t, & |d| : t, & |l| : l, & |t| : |t| : |r| : |r| : -s, & |s| : -|-| : -| \end{cases}$$

$$\begin{cases} d : d : m : m & s : s : s : - | 1 : -1 : 1 : 1 | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s : - | s$$

3.

Holy, holy, holy, though Thy brightness hide Thee, Though the eye of mortal man Thy glory cannot see, Only Thou art holy, there is none beside Thee, Perfect in power, in love and purity.

4.

Holy, holy, Lord God Almighty, All Thy works shall praise Thy name, in earth and sky and sea: Holy, holy, merciful and mighty, God in three Persons, blessed Trinity. Amen. 123<sup>†</sup> 11.10.11.10. D CAMPBELL.





PRAISE ye Jehovah, praise the Lord most holy,
Who cheers the contrite, girds with strength the weak;
Praise Him who will with glory crown the lowly,
And with salvation beautify the meek.
Praise ye the Lord for all His loving-kindness,
And all the tender mercies He has shown;
Praise Him who pardons all our sins and blindness,
And calls us sons and takes us for His own.
Holy, holy, holy, Lord God Almighty,
On this Lordly morn our song we raise to Thee;
Holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity.

2.

Praise ye Jehovah, source of every blessing,
Viewed with His gifts, earth's brightest boons are dim;
Resting on Him, His peace and joy possessing,
All things are ours, for we have all in Him.
Praise ye the Father, God the Lord, who gave us
With full and perfect love His only Son;
Praise ye the Son, who died Himself to save us;
Praise ye the Spirit; praise the Three in One.
Holy, holy, holy, Lord God Almighty,
On this Lordly morn our song we raise to Thee;
Holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity. Amen.

# 7. Doxologies and Chants



Unto the One who hath been slain
Be endless blessings paid.
Salvation, glory, joy remain
For ever on His head.
He hath redeemed us with His blood,
Hath set the prisoners free,
And we will praise His name, O God,
To all eternity. Amen.

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On earth the song begins, In heaven more sweet and loud; To Him who cleansed our sins By His atoning blood, To Him (we sing in joyful strain) Be honour, power and praise, Amen.

Alone He bare the cross,
Alone its grief sustained;
His was the shame and loss,
And He the victory gained.
The mighty work was all His own,
Though we shall share His glorious throne.

J.
To Him who bare the cross,
Its awful load sustained,
Who suffered shame and loss,
And the great victory gained,
To Him (we sing in joyful strain)
Be honour, power and praise, Amen.

Dol	h is Eb	are non	out, power	CHAIN	a praise, rune	***	0 9
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):m	8 :- :5	1 :- :5	5 :-	50	1 :d' :s	s :- :fe	5 :-
(:d	m :r :d	f :- :r	d :-	m	f :m :r	m :r :d d :r :l, s :- :fe d :t, :l,	s, :-
(:5	m :r :d	s :1 :t	d' :-	t	m :fe :s	1 :t :1 m :r :d 1 .s :s :fe d :r :r.	s :-
):r	d :t, :s,	d :- :f	m :-	r	d :- :t,	m :r :d	t, :-
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\:f	m :-:r d	:-:f m :r	:d  s, :-	ld	m :f :r d	:-:d f, :s,:	s, d:-



UNTO Him who loved us, gave us
Every pledge that love could give,
Freely shed His blood to save us,
Gave His life that we might live,
Be the kingdom
And dominion,
And the glory evermore. Amen.



D.C.



GLORY, honour, praise and power
Be unto the Lamb for ever.

Jesus Christ is our Redeemer,

Hallelujah!

Praise ye the Lord! Amen.



#### 128 6.6.6.6.6.6.5. HANOVER





1

O God, we adore Him
Who once was the slain One,
Now living for ever
Enthroned in heaven.
O God, we adore Him,
For He has redeemed us;
Our title to glory
We read in His blood.

2.

O God, we acknowledge
The depth of Thy riches,
For of Thee and through Thee
And to Thee are all things.
How rich is Thy mercy,
How great Thy salvation!
We bless Thee, we praise Thee;
Amen, amen.

#### Dok is A

1:8,	d :d :r	m:m	15	d :r	t, d	:d	r	m	:r:	d	t,:t,	d	r :d.t,:1,	8, :5, :-
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):d	m :d:t,	d:d	r	m :f	rm	:m	t.	d	:r:	r	r:r	m	r:m :1,.d	t,:t,:-
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:t,	d:r:m	d:1,	f	m:r:d	s :s	s,	1, :t, :d	r :s,	m	1, :r :t.	d :-
:se,	l, :1, :se,	1,:1,	s,	s,:s,:d	t.:s.	s,	f, :f, :m,	5, 15,	5,	f, :1, :s,	5,:-
:m	m:r:t,	d:d	r	d:r:m.fe	s :t,	d	d:r:m	t, :t,	đ	d :f :r	n:-
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129 6.6.6.6.6.6.5. LION OF JUDAH





i.

To Him who is able
To keep us—His called ones,
Preserved in Christ Jesus,
The saints of the Father—
To keep us from falling,
And faultless to set us
Before His bright glory
With fulness of joy,

2

To the Lord God, who keepeth Midst sin and in weakness, Whose wisdom alone is, To God and our Saviour Be majesty, glory, Dominion and power, Both now and for ever, Amen, amen.

#### Dok is D

(:5.,f m:f:s | 1:s | s | d':t:l | 1:s | s | s:f:f | f:m | m | m:r:r | r:r | r:

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):t.	d:d:m	f:m	m	s :s :f	f :m	m	m :	:8,5	f:f	r	f:	f :f	n :-
	m :s:d'												
;5,	d:d:d	d:d	d	m:m:f	d:d	d	d :-	:m.m.	f:f	fe	8 :	s :s,	d :-

#### 130 Irregular BENEDICITE



O YE servants of Jah Jehovah,
Bless ye, bless ye Jehovah.
Praise Him and magnify Him,
Praise Him and magnify Him for ever. Amen.

Dok is F

\[
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0. \ ye \quad \text{esr-vants of } \] Jah Je - ho-vah, Bless ye, bless ye Je - ho-vah |
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# 131 Irregular MILAN



BLESSED, blessèd be Jehovah, God of love, to all eternity; Blessèd, blessèd be Jehovah, God of truth, to all eternity; Let us praise His holy name. Amen, Hallelujah!





Praise to the Holiest in the height, And in the depth be praise; In all His words most wonderful, Most sure in all His ways. Amen.

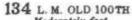




GIVE to the Father praise, Give glory to the Son, And to the Spirit of His grace Be equal honour done. Amen.

Doh is F

A-men.







Praise God, from whom all blessings flow, Praise Him, His people here below; Praise Him above, ye heavenly host, Praise Father, Son and Holy Ghost. Amen.

# 





To the Father, to the Son,
To the Spirit, praise be given;
One in Three and Three in One,
Lord of earth and Lord of heaven.
Hallelujah! Amen, amen.



- 136 From Psalm 113.
  - 1 Praise ye Jah, praise O ye servants | of Je- | -hovah ||
    Praise | ye Je- | -hovah's | name ||
    Blessed be Je- | -hovah's | name ||
    From this time forth | and for | ever- | -more ||
  - 2 From the rising to the setting | of the | sun || Jehovah's | name is | to be | praised || Jehovah is high a-|-bove all | nations || And His | glory | a-|-bove the | heavens ||
  - 3 Who is like unto Je-|-hovah : our | God ||
    That | hath His | seat on | high ||
    He raiseth up the poor man | out : of the | dust ||
    And lifteth up the | needy | from the | dunghill ||
  - 4 That He may make him | sit with | princes ||
    Even with the | princes | of His | people ||
    Praise ye Jah, blessed be Je- | -hovah's | name ||
    From this time forth | and for | ever- | -more ||
- 137 From Psalm 115.
  - 1 Nor unto us O Jehovah not unto us but unto Thy | name give | glory || Because of Thy loving- | -kindness | because : of Thy | truth || Ye that fear Jehovah | trust : in Je- | -hovah || He is their | he n and their | shield ||
  - He is their | help | and their | shield ||

    2 He will bless them that | fear Je- | -hovah ||

    Both the | small | and the | great ||

    We will | bless | Jah ||

    From this time forth | and for | ever- | -more ||

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## 138, 139 HAVERGAL



- 138 From Psalm 96.
  - 1 O sino unto Jehovah a | new | song || Sing unto Je-|-hovah | bless His | name || For great is Jehovah and highly | to be | praisèd || He is to be | feared a-|-bove all | gods ||
  - 2 Honour and majesty | are be- | -fore Him ||
    Strength and | beauty : are | in His | sanctuary ||
    Give unto Jehovah | glo- : ry and | strength ||
    Give unto Jehovah the glory | due un- | -to His | name ||
- 139 From Psalms 134, 135.
  - 1 Bestold bless ye Jehovah all ye servants | of Je-|-hovah ||
    Who stand | in Je-|-hovah's | house |
    Lift up your hands in the | holy | place |
    And bless | ye bless | ye Je-|-hovah ||
  - 2 Praise ye Jah, praise ye Je-|-hovah's | name ||
    Praise Him, O ye | servants | of Je-|-hovah ||
    Ye that stand in Je-|-hovah's | house ||
    In the courts of the | house | of our | God ||
  - 3 Praise ye Jah, for Je- | -hovah is | good ||
    Sing psalms to His | name for | it is | pleasant ||
    Ye that fear Jehovah bless | ye Je- | -hovah ||
    Blessèd be Je- | -hovah | praise ye | Jah ||

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M





EVENTIDE



HERE, blessed God, we see Him face to face: Here faith can touch and handle things unseen; Here would we grasp with firmer hands His grace. And all our weariness upon Him lean.

Here would we feed upon the bread of God, Here drink with Him the royal wine of heaven: Here would we lay aside each earthly load, Here taste afresh the calm of sin forgiven.

We have no help but His, nor do we need Another arm save His to lean upon. It is enough, O God, enough indeed, Our strength is in His might, His might alone.

## 146

Dok is Eb

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Ours is the sin, but His the righteousness, Ours is the guilt, but His the cleansing blood. Here is our robe, our refuge, and our peace, The righteousness He wrought, O Lord our God.

Too soon we rise, the symbols disappear, The feast, though not the love, is past and gone; The bread and wine remove, but He is here, Nearer than ever, still our Shield and Sun.

Feast after feast thus comes and passes by, Yet passing points to the glad feast above, Giving sweet foretastes of the festal joy, The Lamb's great bridal feast of bliss and love.





1.

AMEN, one lasting, long Amen— Blest anthem of eternal days; The fulness of the rapturous song To Christ the Saviour's endless praise.

2.

Amen, one lasting, long Amen— Heaven's blissful cadence, deep and loud, While every heart before the throne In holy, solemn awe is bowed.

3

Amen, Amen, it rolls along, Re-echoing from the throne again; Be ours to mingle with the throng In that eternal, loud Amen.

#### Dok is G

## 148 6.6.6.6.4.4.4.4. RICHMOND



LORD of the worlds above, How pleasant and how fair The dwellings of Thy love, The heavenly mansions are! To Thine abode Our hearts aspire With warm desire To see our God. There is Thy throne of grace, And there the sprinkled blood; There lives before Thy face Our great High Priest, O God; His name our plea, We now draw near

In holy fear To worship Thee,

We go from strength to strength Through this dark vale of tears, Till each arrives at length And safe in heaven appears. Oh, glorious seat, Where God the King Shall shortly bring

Our willing feet!

Dok is Ab

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## 149 7.7.7.7 WEBER



1

CHRIST has done the mighty work; Nothing left for us to do But to enter on His toil, Enter on His triumph too.

2

His the pardon, ours the sin— Great the sin, the pardon great; His the good, and ours the ill; His the love, and ours the hate. 3.

His the labour, ours the rest; His the death, and ours the life; Ours the fruits of victory, His the agony and strife.

4

He has sown the precious seed, Nothing left for us unsown; Ours it is to reap the field, Make the harvest joy our own.

#### Doh is F

## 150 10.10.10.10. PAX DEI



JEHOVAH God the Father, bless and keep; His little flock of feeble lambs and sheep; Jehovah God the Son, His glorious face Make shine on us, so full of kindly grace;

Jehovah God the Paraclete, uplift
His countenance, and grant us peace, His gift.
Eternal triune God, with love inflame

Our souls, to praise Thy great Jehovah name. Amen, amen.

Doh is D

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#### 151 66.68. QUAM DILECTA



1

ONCE more before we part, We bless the Saviour's name; Let every tongue and heart Join to extol the Lamb.

2

We on Thy holy word Would feed, and live, and grow; Go on to know Thee, Lord, And practise what we know.

3.

Lord, in Thy grace we came; Thy blessing still impart. We met in Thine own name And in Thy name we part.

#### Dok is F

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152 C.M. JACKSON'S



1.

This is the day the Lord hath made, He calls the hours His own. Let heaven rejoice, let earth be glad, And praise surround Thy throne.

2.

To-day He rose and left the dead, And Satan's empire fell; To-day the saints His triumph spread, And all His wonders tell.

3

Help us, O Lord, on this blest day, To spread the glad, good news, And may Thy gospel's healing ray Its saving power diffuse.

A

Hosanna to th' anointed King, To God's most holy Son! With gladsome hearts we now would bring Our praise unto the throne.

Doh is Eb