

subjection; & now risen from the dead, ^{among} ^{to} is alive without any reference to my sin, save that it has been borne ~~by~~ ^{by} Himself in my stead. My most gracious, loving Lord! Alive there He has proclaimed what are the thoughts, of these, of God & His Father about me. Crucified together with Him; dead together with Him; buried together with Him: quickened together with Him; raised up together with Him; made sit ~~in~~ ^{with} together with Him. Six unsearchably full privileges! And, there above, He cares for all the interests of His people; secures all for them up there & secures them down here for Himself & His Father up there. And what was the blessed use of the use of these fruits of His death, resurrection, & ascension to be? "I live, yet not I, but Christ lives in me: & the life which I now live in the flesh, I live by the faith of the Son of God & a living person, ^{being} ^{faithful} who loved me & gave Himself for me." (Gal 1: 19, 20) "I live to God." He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, & rose again" (2 Cor V. 15) Every thing which I needed to be done down here, He came & did. Every thing which I need to be done up there now, He is there to do it. Every thing which I shall need to be done hereafter, He will come again out of the glory to do it.

A life to Himself ^{up there} He maintains in us: & this is inseparable from conflict with Satan & bearing the cross, upon ones own shoulder down here, through a hostile world that knows us not. To live to Him ^{supplies} ^{ours} a life & nature to have been given to us; consists in living to Him just to ourselves; & flows out of our participation with things in Heaven where He is. But what is a Son of God, an heir of God & joint heir together with Christ to do while He keeps himself down here? ^{substantially} have to have divine freedom from all around & perpetual occupation with Christ & His things in Heaven. Take in our measure, each one, down here for Him & His representative, as Himself, or high represents our portion & place & hope.

3 And has He not shed forth, on His people down here, that which bears ample testimony in their souls who have committed themselves to God & the world of His grace, that, in & through Christ Jesus, all things are theirs?

Carefully than I did. It was a lecture delivered at Woolwich - which was greatly enjoyed by Saint - an attempt to show out what my own mind saw for its rest. I wrote it down some time afterwards when I found some that had heard it spoke much of it. I prayed much about it & read it over & over & over in my

My dear Br in the Lord,
I have to regret the sad era I printed W.W.T. wife & 2 children
it - I think I am not recollecting it in the last. aff. 9:10. W

I have sailed yesterday 25.9.1866 in the Southampton
ton, sailing before for N. York. He took out a few
watch making tools & I think wrote to a young friend to
whom he had lent his furniture tools to come & join him.
It seemed to him almost like making a new start
in life - But he had been so much tried in the thought
of being shut up to business in England that when a
door opened in a small way opened to go out to N. York
he hailed it with exceeding joy. The Lord, as he thought,
opened his way to go out & as you know when he
sees a way, he is not slack as to pursuing it. She
seemed quite peaceful & happy - Her wonderfully
rejoiced walking about like any one else. 2 miles,
or 2 1/2 not too much. The head is feeble still & the
whole nervous system enfeebled but Dr Mackern
has said that S. O. would be as good if not
better than England. Her worldly friend wished
to suspend her course by talking of it being
his duty to settle down & make money
for her & the children but it was what really
puzzled her mind all that they said thus.

The Doctors are here (at Solihull) & I am quietly
blinded by the noise the probably they may think
of following W. W. T. to N. York.
W.W.T. address is Miss
Parrott 106 43rd Avenue
New York.