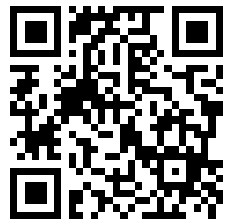

This is a reproduction of a library book that was digitized by Google as part of an ongoing effort to preserve the information in books and make it universally accessible.

GoogleTM books

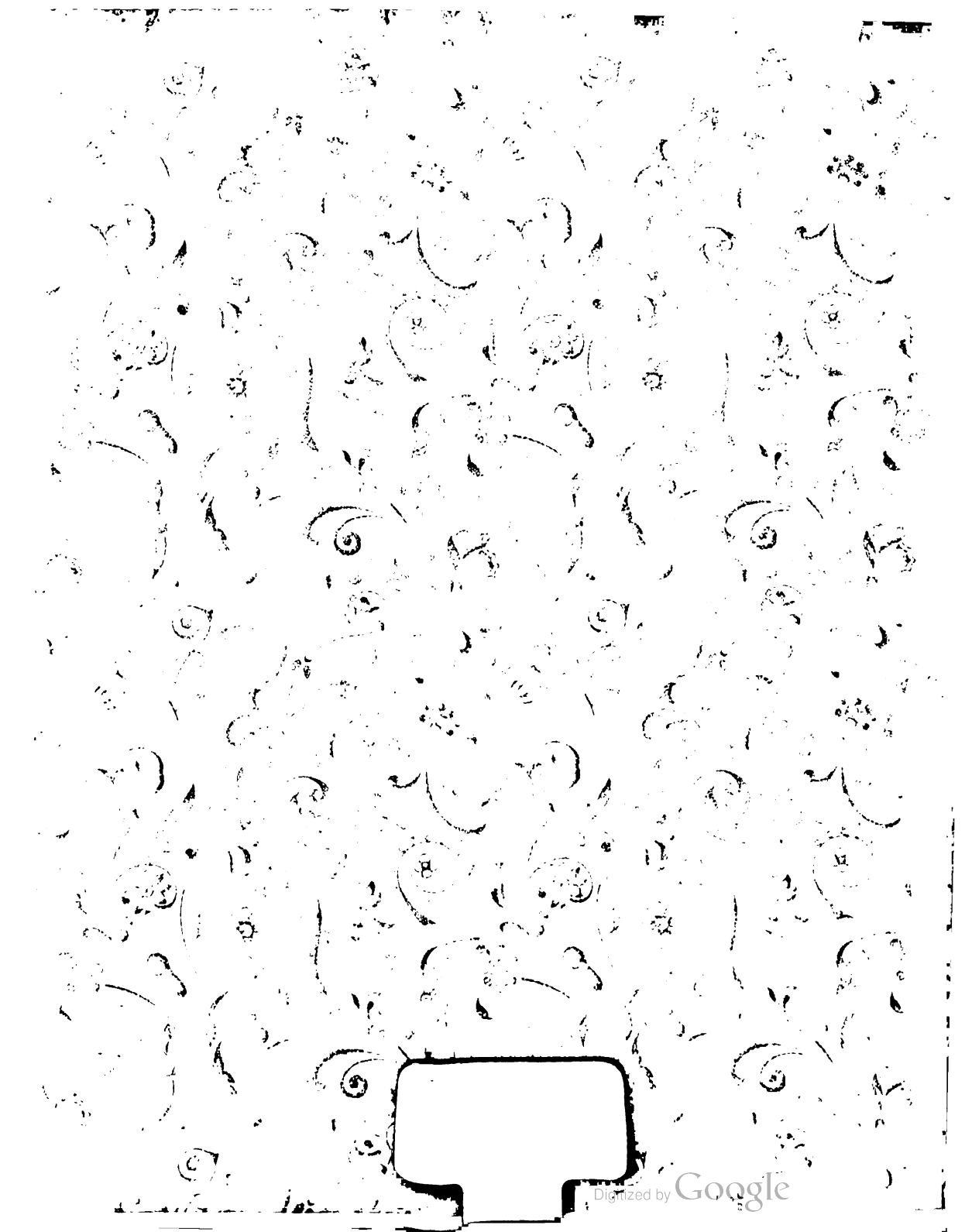
<https://books.google.com>



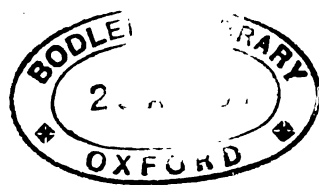


'Faith' from the Epistle to the Hebrews, poems

Charlotte Murray Digitized by Google







"Faith" from the Epistle to the Hebrews.



Poems by
Charlotte Murray

Illustrated by
W. J. Webb.



1701'S

£

13

RAPHAEL TUCK & SONS

London Paris & New York.

Copyright.

Designed at the London Studios and Printed at the Fine Art Works in Nuremberg.

Digitized by Google

FAITH

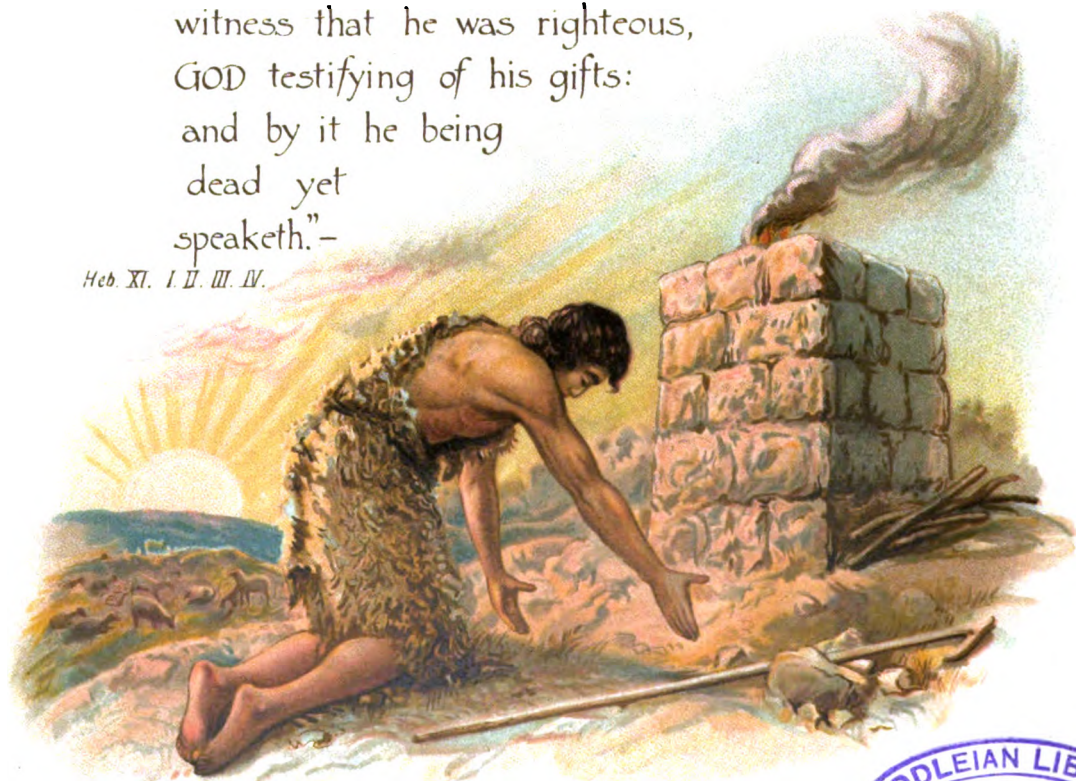
Now faith is the substance of things hoped for,
the evidence of things not seen.

For by it the elders obtained a good report.

Through faith we understand that the worlds were
framed by the word of GOD, so that things
which are seen were not made of things
which do appear.

By faith Abel offered unto GOD a more excellent
sacrifice than Cain, by which he obtained
witness that he was righteous,
GOD testifying of his gifts:
and by it he being
dead yet
speaketh.”—

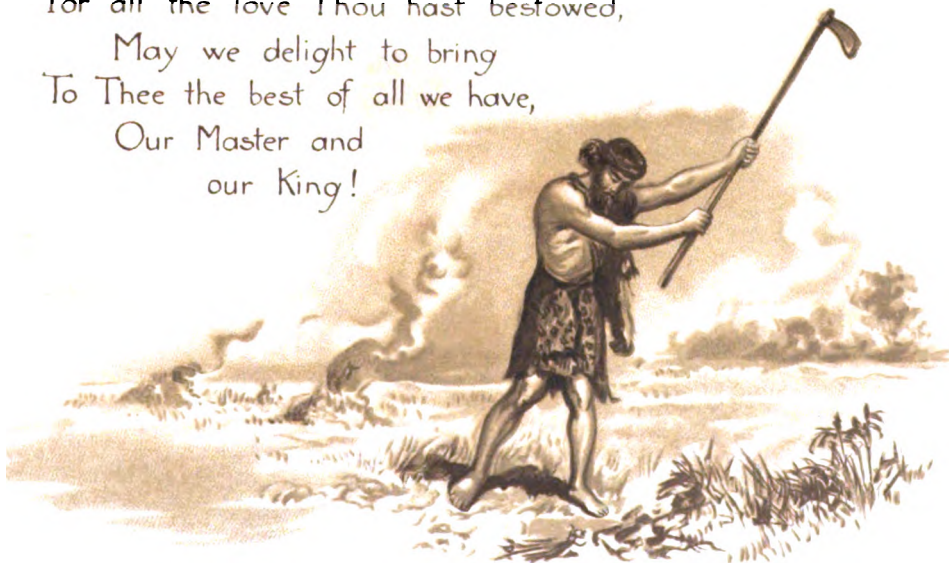
Heb. XI. I. II. III. IV.





Most holy Lord,
may we so live
Our life each day with Thee,
That Thou a bright reality
In all our hearts may'st be!

For all the love Thou hast bestowed,
May we delight to bring
To Thee the best of all we have,
Our Master and
our King!





“By faith Noah,
being warned of GOD of things not seen as yet, moved
with fear, prepared an ark
to the saving of his house.” *Heb XI.7.*

Should storms arise,
 be Thou O Lord
A refuge strong indeed;
A never failing place
 of rest
In time of sorest need!



As bird on weary trembling wing
 Seeks shelter from the blast,
So may we hide ourselves in Thee,
 Till tempest floods are past!

And hiding thus, may we behold
 Athwart the water's face,
 The token of Thy
 faithfulness
 The earnest of
 Thy grace!



“ By faith Abraham, when he was tried,
offered up Isaac :



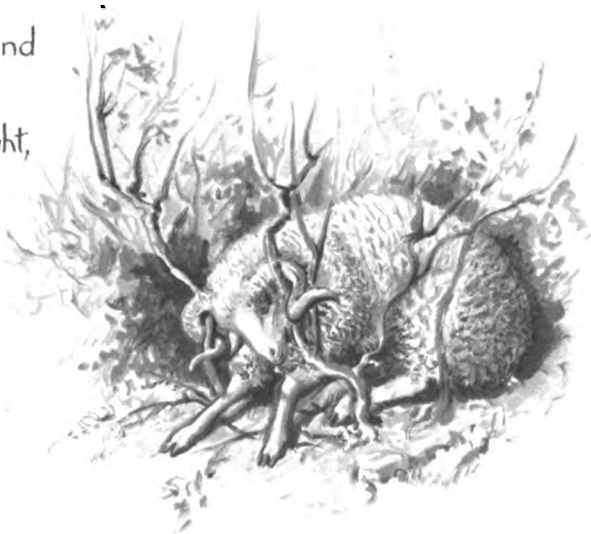
and he that had
received the promises
offered up his only begotten son.” *Heb XI. 17.*



And Master, should'st
 Thou seek to prove
 Our loyalty to Thee ;
 By ways to us mysterious,
 Submissive would we be !

Should'st Thou require some sacrifice,
 Or give us a command
 The which we dare not disobey,
 Yet fail to understand.

Then may our faith and
 child-like trust
 Triumphant prove o'er sight,
 Believing though we
 cannot see,
 That Thy behests
 are right.





“By faith

Isaac blessed Jacob and Esau
concerning things to come.”

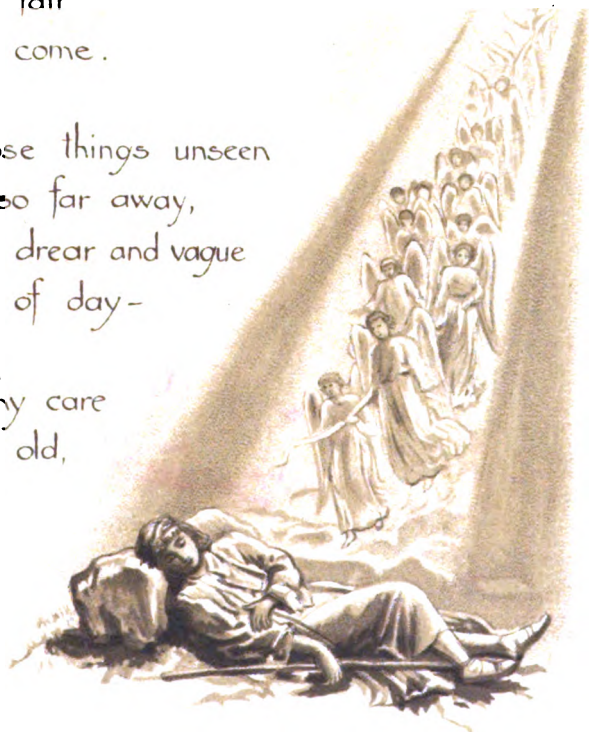
Heb. XI. 20.



Should weariness o'er-take us Lord
 Before we reach our Mome,
 Sustain us by a vision fair
 Of rest and joy to come.

Reveal to us those things unseen
 Which seem so far away,
 Dispelling shadows drear and vague
 By harbingers of day -

Oh make us conscious of Thy care
 As were the saints of old,
 May we through rifts
 in stormy sky
 The light of Heaven
 behold.





Should enemies encompass us
And seek to do us ill;
May we be steadfast to the right,
Obey and trust Thee still!

May nought that they can offer us
Draw us from Thee aside;
But may we faithful be to Thee;
And Lord, with us abide!

Oh bless us, that
we may be blest,
And be a blessing too,
To those at home,
around, abroad,
In whatsoe'er we do!

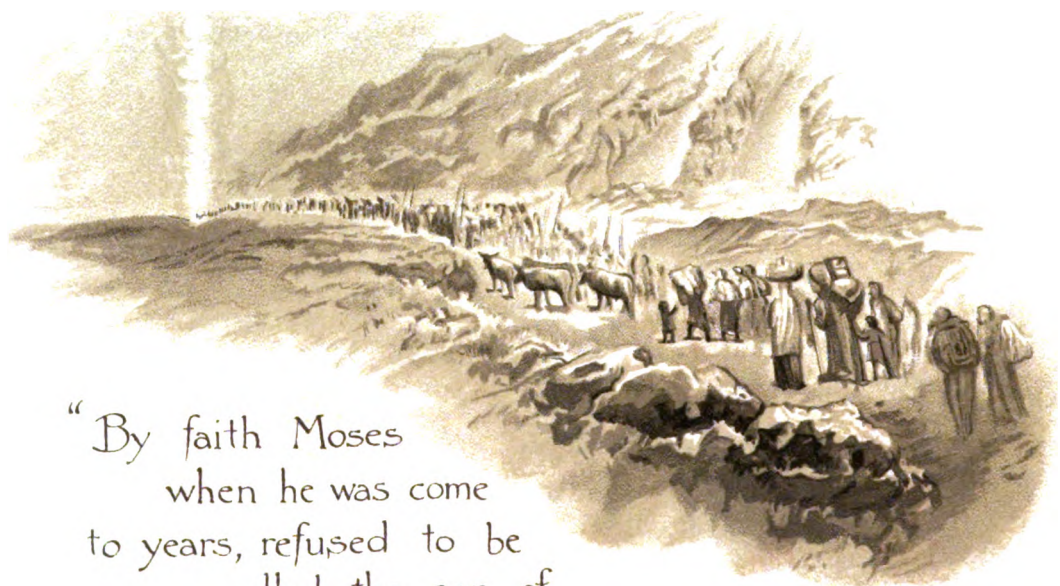




“By faith Jacob,
when he was a-dying, blessed both the sons of
Joseph; and worshipped, leaning upon the top of his staff:—

Heb. XI. 21.

1.



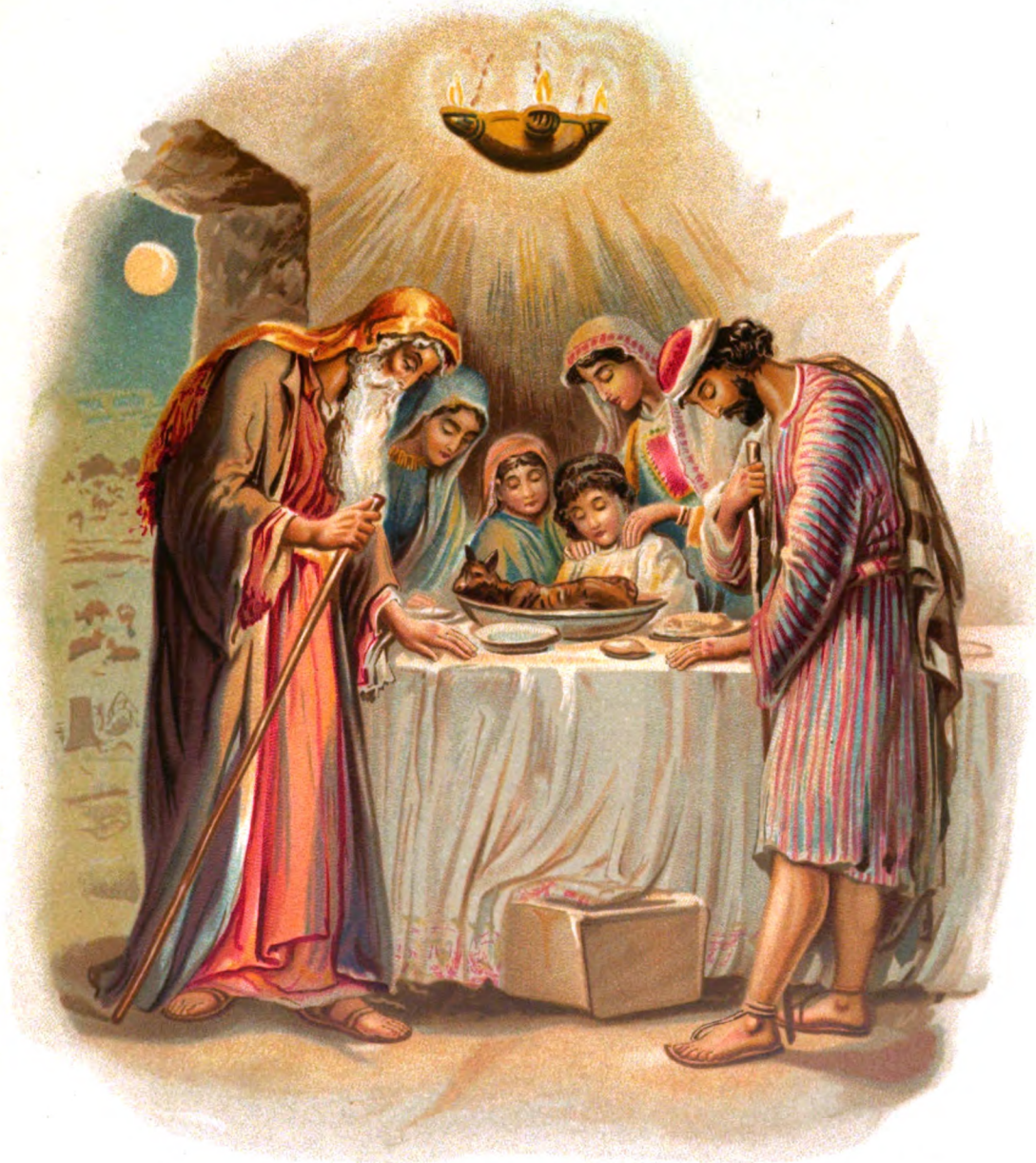
“By faith Moses
when he was come
to years, refused to be
called the son of
Pharaoh's daughter.”



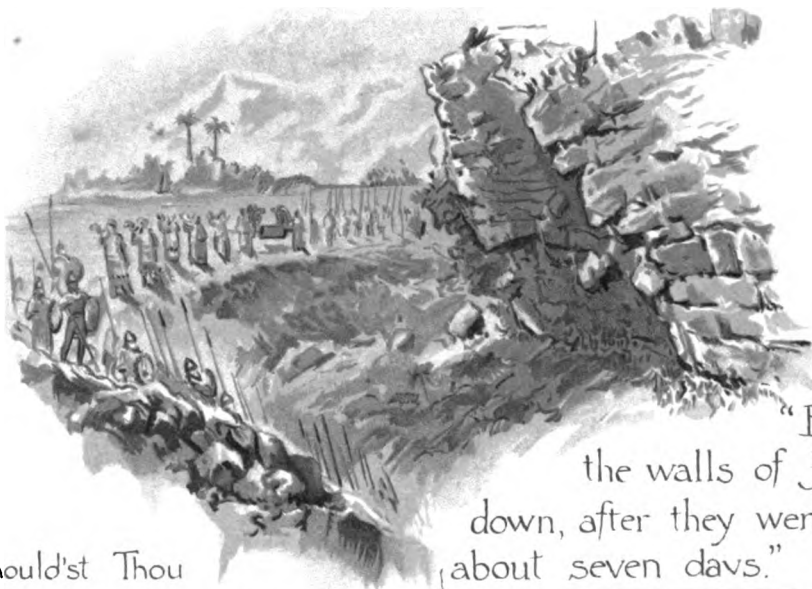
“By faith he forsook Egypt,
not fearing the wrath of the King:
for he endured,
as seeing Him who
is invisible.”

Heb. XI. 24, 27.

“Through faith he kept the passover, and



the sprinkling of blood, lest he that destroyed
the firstborn should touch them.” *Heb. XI. 28.*



"By faith
the walls of Jericho fell
down, after they were compassed
about seven days." *Heb. XI. 30*

Should'st Thou

entrust us with a work

For which we seem but weak,
Oh fill us, fit us, fire us Lord,
And give the strength
we seek!

Oh make us as

a mighty host

Against our strongest foe;
To Thee shall be the glory then.
And they Thy power shall

know!



"And what shall I
more say?

for the time
would
fail me
to tell



of

Gideon,

and of

Barak,



and of

Sampson

Digitized by Google



Of Jephthae

"Who through faith subdued kingdoms wrought righteousness, obtained promises, stopped the mouths of lions."

"Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens."

"Women received their dead raised to life again: and others were tortured, not accepting deliverance: that they might obtain a better resurrection."

"And others had trial of cruel mocking and scourging, yea moreover of bonds and imprisonment:"

"They were stoned, they were sawn asunder, were tempted, were slain with the sword they wandered about in sheepskins, and goatskins: being destitute, afflicted, tormented."

"(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens, and caves of the earth."

"And these all having obtained a good report through faith, received not the promise:"

"God having provided some better things for us, that they without us should not be made perfect."



Of David
also

of
Samuel
and
of the prophets

Heb. XI. 32

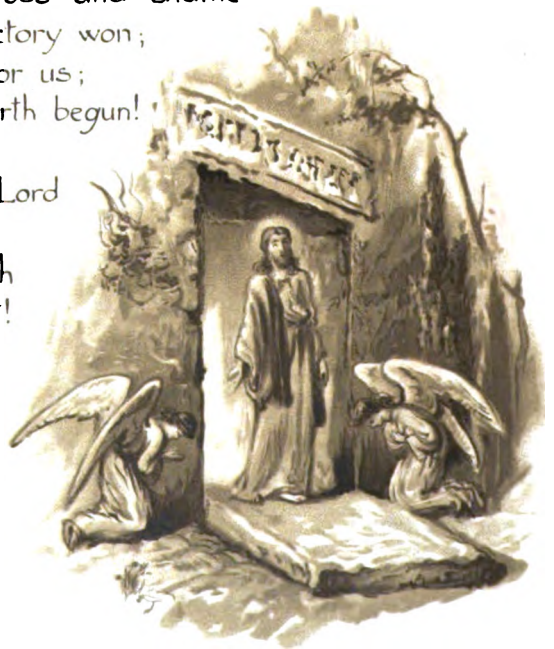




Remind us of Thy cross and shame
And then of victory won;
Of resurrection life for us;
Of heaven on earth begun!

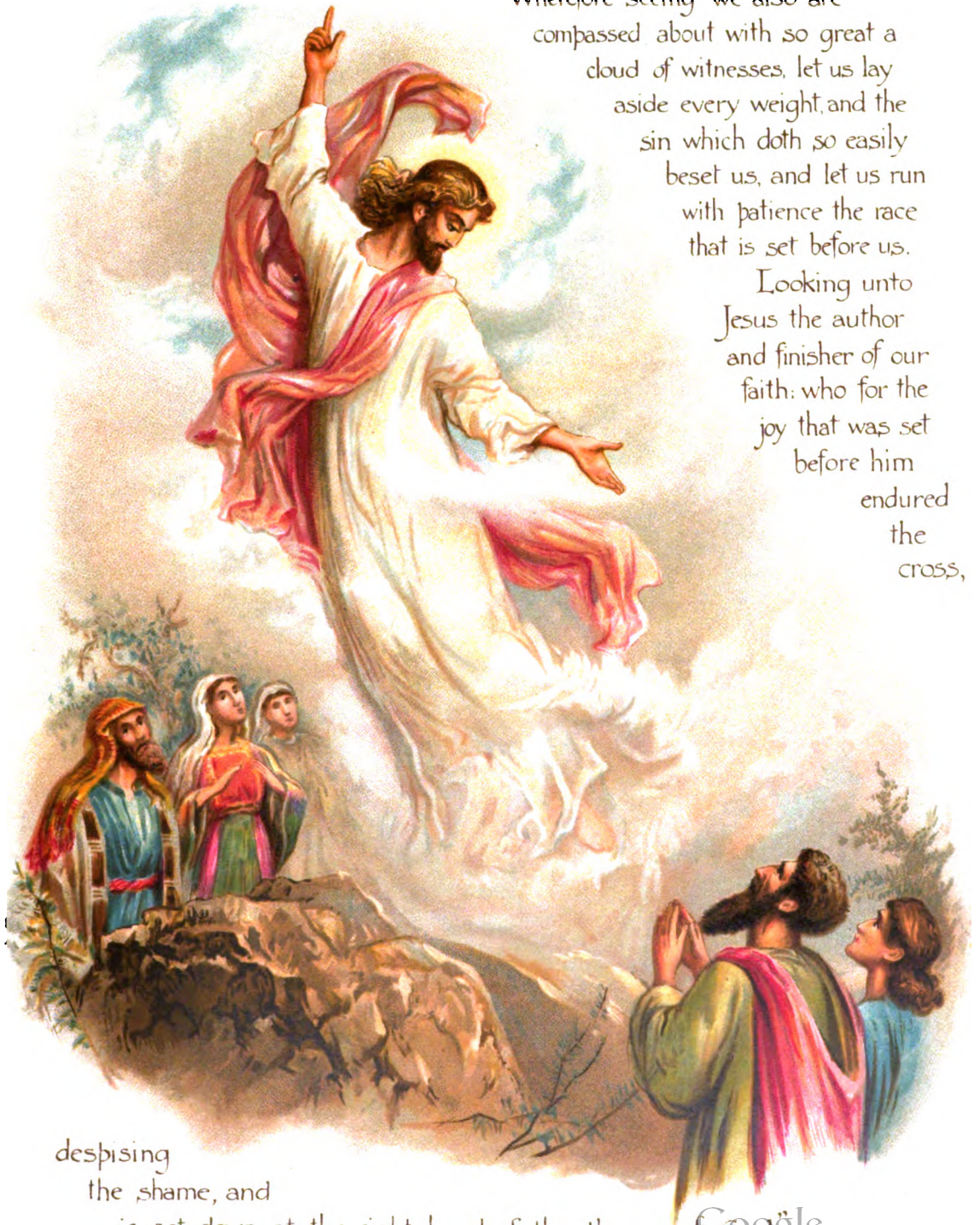
Uplift with Thine own hand dear Lord
The veil of sense and sight ;
That we within may see by faith
Those glorious realms of light !

Where prophets, saints and
martyrs stand
A white-robed happy throng
And hear their anthems
to Thy praise
In those glad halls of song!



"Wherefore seeing we also are
compassed about with so great a
cloud of witnesses, let us lay
aside every weight, and the
sin which doth so easily
beset us, and let us run
with patience the race
that is set before us.

Looking unto
Jesus the author
and finisher of our
faith: who for the
joy that was set
before him
endured
the
cross,



despising
the shame, and

is set down at the right hand of the throne of God

Heb XII. 1 & 2.

But brighter and more beautiful,
More rapturously fair;
May we behold Thee Son of God,
The central figure there!

Not as the man of sorrows now,
But Monarch, high, supreme,
Before whom thousands meekly bow,
Salvation all their theme!

And with them, may we lowly bend,
In spirit to adore:
And own Thee, of our heart and life,
Our King for evermore!

Our King, who died, and
lives again,
Our King, beyond all praise:
Our King, whom now
by faith we bless,
Our King, through
coming days!

